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To World
Conscience
By
David Ben-Gurion
Page 4

Price - 10c

NIXON PROMISES: WASHINGTON WILL PRESS FOR OPENING OF SUEZ TO ISRAELI SHIPS

World Opinion For Jerusalem In Eichmann Controversy

Commentary By M. J. Nurenberger

Pity For Eichmann

The question of legality and moral issues has again been raised in connection with the capture of Adolph Eichmann. The problem as of now is: international morality versus international legalities. Had Israel or hadn't she the right to agree to the abduction of the Nazi monster? Has Argentina the right to demand the return of Eichmann? What is legal in international relations? What is illegal? Should Eichmann be allowed to continue hiding from justice in countries where he is considered a political refugee?

As the days go by, the international press becomes ever so much more "preoccupied" with the "moral" issues involved.

A London daily was first in the pursuit of "justice": Justice for Eichmann. It asks in one of its leaders:

"Once the identity of Eichmann had been established, it is difficult to see how any country could have obstructed his being brought to trial. What Israel has to meet is the charge that, after an underhand kidnapping, she proposes to bring to national trial a foreigner charged with an international offence committed at a time when Israel did not exist. The suggestion of an international tribunal was expressly made in order to avert the chance that such an insinuation should gain any hearing."

The editorialist forgets that Eichmann lived undisturbed in Argentina for years. Beyond a doubt, the Argentine government knew of his presence in that country, as it knows the whereabouts of many other Nazis hiding there. It chooses to ignore their existence. Israel hesitates to accuse Buenos Aires openly because of international diplomacy. Why should the press ignore it?

The New York Times suggests:
A trial of Eichmann in Israel will understandably give satisfaction to Israel. A trial of Eichmann by an international or a German court would be a far more impressive demonstration of retributive justice, and to the world at large and to Germany in particular, a far more effective reminder of the Nazi crimes that must never be forgotten."

Here, in Toronto, the Daily Star, on June 6th, while admitting that "Israel's determination to punish this monster is understandable", states editorially:

"Snatching Eichmann was a breach of international law. His trial in Israel will smack also of extra-legal procedure. For Eichmann broke no law of Israel—the state and its laws were not then in existence. There is also the ticklish issue of whether Israel can appoint itself to punish people for admitted crimes against Jews who are not Israeli citizens, committed outside Israel."

The question, then, is not whether Eichmann should be punished for his monstrous crimes. He should be. It is whether his case is so exceptional—and any man who murders six million people is truly an exceptional case—that all consideration of law and legality can be brushed aside in guaranteeing that he is called to account.

That is why the trial of Adolph Eichmann will perplex and trouble the conscience of the world for years to come."

It is very easy to assume this self-righteous attitude concerning the case of Israel against Eichmann. Suddenly the whole world becomes conscience stricken. What six million Jews, including the one and a half million children who perished because of the Eichmanns, have not succeeded to accomplish, Eichmann did—in his favor. He—not the martyrs of Europe—has become the victim of an international plot against legality.

The proponents of delivering Eichmann to Germany agree that he should be tried there because in that country that he committed his crimes. Even technically, from the legal point of view, this school of thought is completely in the wrong. Eichmann's crimes were not committed in Germany proper but mostly on the territory of Poland. From that point of view, Poland certainly should have a stronger claim to Eichmann than Germany. It was in Eastern Europe where the gas chambers burnt.

However, the point in the case, even from the outlook of strict international law, is that Eichmann executed a government program to exterminate the Jewish people. The extermination of the Jewish people was one of the war-aims of Nazi Germany. Despite repeated appeals to the war leaders at that time—Roosevelt, Churchill, Stalin—none of them would declare the prevention of the annihilation of the Jewish people an Allied war objective. Clear demands were made at that time by Jewish leadership urging that all Jews singled out for death, — the inmates of Hitler's concentration camps—be declared as war prisoners, according to international law. Such a step would have been tantamount to saving the Jews from the gas chambers. Whatever else Hitler did, he did not exterminate war prisoners because of a fear of retaliation against his own soldiers in captivity.

Although technically the Jewish people were not considered legally a nation during the time of Hitler, (there were "Poles", "Czechs", etc.) the respective governments of Europe did not assume the attitude that the Jews in the hands of Hitler were war prisoners. Hitler created the "legal" situation where all Jews, under his jurisdiction, became a de facto nation sharing one destiny: potential corpses of the gas chambers. The world Jewish organizations at that time declared themselves to be spokesmen for all European Jews who shared that cruel destiny. A Jewish state enroute was proclaimed. When Herzl created the Zionist organization, more than fifty years ago, he created it as

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No Israeli Reply
To Argentine Note

JERUSALEM (CJN) — The Israeli Government decided not to reply immediately, to an Argentine demand that Adolf Eichmann be handed back.

Argentina demanded last Wednesday that Israel, "within the course of the present week", return the former head of the Jewish Section of Hitler's secret service, who was captured in Buenos Aires.

The Israeli Cabinet, at an afternoon meeting, set the present course of action. The text of a reply to Argentina had in fact been prepared by Premier David Ben-Gurion and his advisers since Thursday. But even before the cabinet meeting they were in agreement not to send it to Buenos Aires.

It was learned that Israel had hopes of finding a way out of the impasse through a meeting of Mr. Ben-Gurion and Dr. Frondizi in Paris toward the end of this week while both are visiting there.

Mrs. Golda Meir, Israel's foreign Minister, approached the head of the Argentine delegation to the United Nations, Mario Amadeo, on the Eichmann affair in New York. Arielevi, Israel's Ambassador in Buenos Aires, will remain there for the present.

Argentina's Ambassador to Israel, Dr. Rodolfo Garcia Arias, who was recalled by his Government, left by plane Sunday. Sonora de Garcia Arias did not accompany him home.

WORLD OPINION

NOT AGAINST ISRAEL

LONDON (JCNS). In a special article in the London "Daily Telegraph" entitled "The Right to Try Eichmann", R. Barry O'Brien, said that even if in trying Eichmann Israel was not standing on firm ground as a matter of international law, there was no other alternative. In the course of the article Mr. O'Brien said that while Argentina was protesting against Israel for having violated her sovereignty, "Argentina, it is fair to observe has not shown too fine a regard for international law herself by her refusal to extradite Dr. Klingensuss, who is sought on war crime charges by West Germany."

While she may dispute Israel's competence to exercise jurisdiction she can hardly question the Federal Republic's."

"Every sovereign State", said Mr. O'Brien, "of course has the right to grant asylum, and general international practice is not to surrender fugitives accused of political offences. War criminals, however, do not come within this category, and it is regarded as a serious abuse of sovereignty for a country to refuse to give them up."

"In the circumstances it is understandable that Israel did not waste time on extradition proceedings; while they were in progress Eichmann could have again escaped. And though Israel's assumption of jurisdiction over Eichmann appears questionable, world opinion is unlikely to be against her. West Germany clearly has no objection to her trying Eichmann as she has furnished her with information both for the case against him and to assist in his capture."

Israel's action may not have the authority of international law, but it would be a greater affront to justice if a man accused of the crimes for which Eichmann has been arraigned were not made to answer for them."

U.N. DELEGATIONS VIEWS

NEW YORK (JCNS). A poll conducted by the JCNS representative among United Nations diplomats had shown a general

(Continued on Page Eight)

At UJA Conference Tomorrow



Michael Comay Dr. Abram L. Sachar Mike Wallace



Melvin Dubinsky Morris W. Bernstein Herbert A. Friedman

Among the speakers at the National Midyear Leadership Conference of the United Jewish Appeal will be Ambassador Michael Comay, Israel's Permanent Representative at the United Nations; Dr. Abram L. Sachar, President of Brandeis University; Mike Wallace, noted TV commentator; Morris W. Bernstein, UJA General Chairman; Melvin Dubinsky, UJA National Cash Chairman, and Rabbi Herbert A. Friedman, UJA Executive Vice-Chairman. The Conference opens Saturday evening, June 18, at the Shoreham Hotel in Washington, D.C. The Conference will be the culmination of the UJA nationwide for \$35,000,000 cash.

Rabbi Dr. Rosenberg Honoured By Jewish Theological Seminary

BY OUR STAFF REPORTER

A group of members of Beth Tzedec Congregation have raised \$150,000 to establish the Dr. Stuart E. Rosenberg Associate Professorship in Jewish History at the Jewish Theological Seminary of America. It was announced by J. Barney Goldhar, Chairman of the Seminary Affairs Committee of Beth Tzedec.

The funds will provide for an associate professor in the name of Rabbi Rosenberg in the Graduate School of the Seminary.

Rabbi Dr. Louis Finkelstein, Chancellor and President of the Faculties of The Jewish Theological Seminary of America, announced the full details at a

dinner at Beth Tzedec Synagogue, on Monday.

Jewish History is one of the main subjects taught at the Seminary and it covers the period in Jewish history from the Biblical times to the rabbinical medieval and the modern age. The subject of Jewish history is all-important in the clarification of this religious tradition. This is the first such Endowment in the name of a Rabbi to be established in the history of Canada.

Rabbi Dr. Louis Finkelstein, Chancellor and President of the Faculties of The Jewish Theological Seminary of America, was the guest of honor at the

dinner. Albert Shifrin, President of Beth Tzedec Synagogue, acted as Chairman.

Dr. Finkelstein delivered the main address and presented Special Awards to J. Irving Oelbaum and Samuel Lunenfeld in a special ceremony honoring them for their work on behalf of The Jewish Theological Seminary. In addition citations were given to a large group of men and women for their generous contributions of endowments and scholarships to the Seminary. J. Barney Goldhar, Chairman of the Seminary Af-

(Continued on Page Eight)

Two Jewish M. P.'s Arrested; But New Turkish Regime Friendly To Israel

Istanbul (JCNS). All but three of the 406 former pro-Menderes deputies have been arrested. Two of these Mr. Alhadeef and Mr. Salman of Istanbul are Jewish. No charges have been brought against them, so that they will not be joining their colleagues at Yassada Island, just off Istanbul, which is also known as the Isle for Dogs.

The Head of the Istanbul

Jewish community Dr. Tchirrut, was travelling abroad when the revolution broke out. He had joined the Menderes Democratic Party only a few months ago, but the new revolutionary authorities may have nothing with which to reproach him. Dr. Tchirrut is believed to be visiting Israel now.

The military authorities here, after jailing politicians, have

started arresting financiers and business men who are accused of having indulged in irregular deals of corruption. None of the 15 business men so far arrested, is a Jew. However a certain amount of anxiety is spreading in Jewish circles where a business recess resulting out of the economic uncertainty is feared.

It is not yet clear whether

the military regime will give up power to the benefit of the former opposition leader Ismet Inonu. The latter has announced his intention of launching a campaign against Moslem fanaticism, but is known to favour pro Arab views in international affairs.

Members of the military junta are, on the other hand, reported to have strong sym-

pathies for Israel. A young officer told the JCNS special correspondent.

"We admire the economic progress of Israel. Her high standard of living and would like to achieve similar success in Turkey." This seems to be the opinion of a small but active group within the junta, which paradoxically, has admiration for Nasser's neutralist stand.

Enrollment In Toronto Jewish Schools More Than Doubled In 10 Years, Celebration Told

BY M. BROWN

Many leading figures in Toronto Jewry were among the large audience which attended the Tenth Anniversary Celebration of the Toronto Bureau of Jewish Education last week in the Auditorium of the Associated Hebrew Schools. The gathering which was opened by Mr. Mannie Brown, as Chairman of the Anniversary Committee, heard messages from Mr. S. J. Sable, Chairman, Board of Directors of the United Jewish Welfare Fund, and Mr. J. L. Oelbaum, National Vice-President of the Canadian Jewish Congress.

Scrolls of Honor were presented to Mr. Samuel Posluns, Founder and First President of

the Bureau; Mr. Albert Shifrin, Q.C., Immediate Past-President; and Dr. S. B. Hurwich, the incumbent President.

ANNUAL REPORT

The report of the Bureau reveals that enrollment in the Jewish Schools of Toronto,

since the Bureau was first established, has risen from 3914 in the year 1950 to 8245 in the year 1960.

During this decade the maximum for teachers' salaries has risen by 76%. Currently teachers' salaries constitute 83% of total school costs compared to

70% in 1950. During the same period tuition fee income of the subsidized schools has also risen considerably and now constitutes 47% of the total budget compared to 32% of the budget in 1950.

(Continued on Page Five)

REDS SAY THAT U.S. IS GUILTY

London — (W.J.A.) — It took some of the countries in the Soviet orbit one week to evolve their "line of approach" to the Eichmann case. "Rude Pravda", official organ of the Communist Party of Czechoslovakia, insisted that "influential West German circles—had shielded Eichmann for 15 years" and that for several years he had been a middleman between West German industrial companies and the Kuwait authorities, having before the war worked for the Vacuum Oil Company, "indirectly affiliated to the Thyssen concern and the Deutsche Bank."

The paper claimed that Bonn was "anxious to hush up the case and Minister of Justice Schaeffer eager to have Eichmann extradited — not of course so that justice be done."

From Slovakia, a Bratislava broadcast, recalling that Eichmann had acted officially in Prague for a brief period after the occupation of Czechoslovak-

ia in 1939, invited listeners who knew anything about his activities in Czechoslovakia or other

countries to communicate with the "Anti-Fascist Fighters' Union" in Prague.

Israeli Army To Test New Guided Missiles

Jerusalem, (JCNS.) The Israeli Defence Forces last Sunday began their Summer manoeuvres in Southern Israel. This year the manoeuvres will last two months and will incorporate reservists, will co-ordinate infantry and paratroops units, and will combine land and air operations.

The emphasis, however, will be put on testing the new Israeli guided missiles intended for defence against the Soviet tanks of the United Arab Republic.

The East German "Deutscherlandsender" disclosed that Eichmann and "some of his associates" had been captured by U.S. forces in the closing stages of the war, but had been allowed to escape, since the U.S. intelligence service "had been anxious to collaborate with the SS and the Gehlen organization. This is Eichmann's secret. That is why the Federal Government has made representations in Tel Aviv. A public trial of Eichmann must not take place."

The East German News Agency charged that during his stay in Kuwait, Eichmann "tried to secure drilling concessions for the West German Deilmann Bergbau GmbH" to whom he had allegedly been introduced by Hans Christopher Seeborn, now a member of Dr. Adenauer's cabinet who had known Eichmann "since the time of the Hitlerite dictatorship."

New Israeli Ambassador To Canada

Ottawa, Mr. Yaakov Herzog, the 39-year-old Dublin born Israeli Ambassador to Canada arrived in Ottawa aboard an El Al plane from Washington. He was greeted by the Canadian Chief of Protocol and by the leaders of Canadian and Ottawa Jewish communities.

Mr. Herzog has succeeded Mr. Arthur Lourie after a break of six months.

HAILED AT DINNER



DR. STUART E. ROSENBERG
Rabbi Of Beth Tzedec

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Refugee Year

At the call of the United Nations, seventy-six nations have been participating since last June in the campaign for World Refugee Year. It is splendid news that this week's conclusion of the campaign shows that it has met with such remarkable success. In Britain — where the scheme originated — both the Government and voluntary agencies have given generous and wholehearted support for this great humanitarian cause. Jewish citizens, both individually and collectively, have rightly participated to the full in this noble endeavour.

The philanthropic traditions of our faith and the poignant reminders of our people's sufferings were bound to make an irresistible appeal.

In this connection, warm tribute to the Jewish people was recently paid by Lady Elliot, the Chairman of the U. K. Committee of World Refugee Year. There is no other country in the world, she said, that has done for refugees what Israel has done. Regarding the past year's campaign, she testified that "at no point have we made any appeal

to the Jewish community without having a wonderful response."

Among the specifically Jewish aspects of this campaign were the activities of the Combined Overseas Relief and Rehabilitation Appeal (Corra,) formed by the principal Jewish bodies working in this field.

Individuals and groups and communities throughout the whole country, quite irrespective of party or creed, have shown by their response to the call of the refugees that they recognised it as a challenge to the human conscience.

Moreover, this cause is one that has transcended national barriers and brought home to the peoples of different lands the consciousness of their common humanity. Not only has practical aid been given to the refugees but a fund of kindness and good will has been accumulated that the world cannot afford to dissipate. In some form or another the machinery of World Refugee Year ought to be maintained to continue its beneficent work.

Eichmann's Trial

Adolf Eichmann's arrest by Israeli security officers and his arraignment before an Israeli judge as a war criminal has been received with intense and unqualified satisfaction by people everywhere. The Israeli Government and its Security Service are to be warmly congratulated for the successful accomplishment of a remarkable assignment.

We should never forget that Eichmann was second only to Hitler in criminal responsibility for the mass murder of European Jewry; his trial and punishment by the Jewish State, where the relatives of his victims and survivors of his terror are now largely domiciled, will be an act of historic justice.

That Adolf Eichmann was one of the diabolical master-planners appointed by Hitler to prepare and execute the fiendish schemes for the destruction of the entire Jewish people, was never in doubt. The blood-stained trail of the atrocities his agents committed is still visible, and the announcement of his arrest was made only shortly after Jews throughout the world had solemnly commemorated the millions of his victims.

The question of Israel's right to try him may be raised by lawyers, and it may even be suggested by some that it would be preferable for the West German authorities to try their own arch-criminal, who has for so long managed to evade the long arm of justice. But it is significant that the Federal German press, while, like others, praising Israel's initiative, has made no such claim. Israel, as a sovereign State, is no doubt acting within its rights, particularly as there is no longer an International Military Tribunal, such as existed formerly in Nuremberg, to try war criminals. Had such a tribunal existed today, Eichmann, who has himself admitted organising the mass killing of Jews, would certainly have suffered the same fate as the other Nazi leaders.

The circumstances of Eichmann's arrest and the recapitulation of his crimes are bound to create widespread interest and arouse emotions — not only among Jews (but) among non Jews the world over. This is both understandable and desirable, for the world forgets more easily than it learns.

Adolf Eichmann's trial and the at-

tendant circumstances focus world attention on Israel, and will call for a high degree of self-restraint and maturity on the part of Israel's authorities, public, and press, and from the Jewish press everywhere.

The situation is in many ways anomalous, as the aftermath of the events concerned must inevitably be.

On the one hand no one in Israel has the slightest doubts about Eichmann's guilt, any more than he has about Hitler's or the Nazi regimes. On the other hand, the very concept of a trial means approaching questions of fact and law with an open mind.

Otherwise, why hold a trial at all, as the Israeli Minister of Justice so pertinently asked. And yet, the guilt of Hitler and his associates, Eichmann included, has been discussed and documented in countless Government statements, books, articles, and for that matter at the Nuremberg Tribunal.

How then, is the solemnity of court proceedings to be protected?

It is difficult to draw a hard and fast line in a case like this; what can be stressed is the need for sobriety and propriety of attitude, avoidance of hysteria, emotionalism, and prejudicial comment in the Israeli newspapers while the trial is pending.

When it comes, it will unavoidably revive memories of those terrible years; indeed that is one of the Israeli Government's objectives. But this should not obscure the dangers — now threatening the Jewish people from other sources nor divert energies from urgent national tasks.

On the other hand, this trial is going to place a severe strain on the young Israeli judicial system. We may be sure that all concerned will be at pains to demonstrate to a watching world the high standards of justice which the Jewish State has set itself, to show that it will not sink to the level attained by dictatorships of various hues which have staged their own spectacular "spy trials" and to proclaim the eternal truth of Micah's words, "to do justice, and to love mercy, and to walk humbly with thy God."

AFTER "THE SUMMIT": THE OUTLOOK



A Tragic Jewish Revolt

The New Documents On The Bar Kochba Rising; New Light On Jewish History

BY MOSHE ABERBACH

The great Jewish rising led by Bar Kochba (132-135 C.E.) was not only the most disastrous of all the Jewish attempts to gain independence, but also the worst documented. No Josephus survived to immortalise the heroic struggle. Only story notices, partly exaggerated and partly legendary, have remained to testify to the magnitude of the calamity.

The Bar Kochba letters recently found in caves near the Dead Sea are, therefore, of exceptional value. Although it is too early to assess their full significance, it is already clear that they shed light on much that has hitherto been obscure and dubious. The letters are written in Aramaic and Greek — which proves that even in the most nationalistic circles Greek was widely current. Indirectly this confirms the Talmudic story that in Bethar, Bar Kochba's last stronghold, hundreds of children were taught "Greek wisdom." The letters also show that Bar Kochba's real name was Simeon Bar Koziba (or Bar Kozba), and for the first time we have the original Greek spelling of his name. We learn further that he assumed the title of Nasi (Prince). Finally, the letters confirm the rabbinic stories showing that Bar Kochba was a stern and ruthless commander who insisted on unconditional obedience and severely punished the slightest deviation from his orders. A similar conclusion was in fact indicated by the earlier discovery, in 1951, of two letters by Bar Kochba in a cave at Wadi Murabaat, near the Dead Sea.

The basic causes of the rising can easily be surmised. Roman rule was harsh and oppressive and Judaea's poverty made the severe burdens imposed on the people even more unendurable. Unshakable faith in speedy, miraculous deliverance and the certainty of a life hereafter robbed war of its terrors. Such an explosive situation needed but a spark and a capable leader to bring about the inevitable explosion.

Strangely enough, the Roman Emperor Hadrian began his reign with the best intentions towards the Jews, granting them various concessions and even promising to permit the rebuilding of the Temple. Influenced, however, we are told, by Samaritans who always regarded the Temple of Jerusalem with disfavour, he decided not to implement his promise. A few years later the prohibition of circumcision caused relations between Jews and Romans to become severely strained until they reached breaking point with Hadrian's decision to rebuild Jerusalem as a heathen city to be renamed Aelia Capitolina.

When the rising broke out, the Romans were totally un-

prepared. The Jews had obtained arms and food and had prepared secret underground hide-outs — some of them in the Dead Sea area where the recent finds were made.

The leader of the revolt was Simeon Bar Koziba, about whose antecedents nothing whatever is known. He was, however, proclaimed Messiahic King by Rabbi Akiba and was henceforth called Bar Kochba (Son of a Star), no doubt with reference to Numbers xxiv, 17 — "There shall step forth a star out of Jacob." Not all the rabbis shared Rabbi Akiba's enthusiasm. Rabbi Johanan ben Torta told him: "Akiba, grass will grow on your cheeks and the Messiah will still not have come." Rabbi Akiba's role is somewhat obscure. It has been surmised that his numerous journeys abroad were designed to gain support for the projected rising. There is, however, no substantial evidence for this view. If true, Rabbi Akiba would undoubtedly have been put to death by the Romans, who employed large numbers of spies. In fact, R. Akiba was imprisoned and subsequently executed for an entirely different offence — teaching in public — prohibited by the Romans after the suppression of the rebellion.

In its early stages, the rising was completely successful. The Romans were driven out of the whole of Judaea, Jerusalem was captured, and the official cult apparently restored. Jewish coins were once again struck, and the "Freedom of Israel" was officially proclaimed.

The insurgents' initial successes made them over-confident and imprudent. Even children were infected by the illusions of grandeur: "If the enemy comes against us," they said, "we shall go out with our styluses and gouge out their eyes." Bar Kochba himself appears to have been a man of extraordinary physical strength who believed in the boundless capacity of his army to overcome the might of the Roman legions. A Midrash story relates that he would catch the missiles from the Roman catapults and hurl them back with deadly effect. This may be a legendary embellishment of the historical fact that much enemy equipment was captured.

The Christians, including circumcised Judaea — Christians, refused to recognise Bar Kochba's Messianic pretensions and were diffident about joining the patriotic war (which they probably considered unnecessary in view of the imminence of the second coming of Jesus). They were therefore persecuted by Bar Kochba. Some of them fled to Trans-Jordan, and there are indications in the New Testament that as a result of the

Bar Kochba rising the Christian community in Judaea was in a state of utter confusion.

Bar Kochba's excessive self-confidence went so far that he disclaimed the need of divine aid. As long as God remained neutral, he declared, neither aiding or destroying the Jewish forces, they were quite capable of taking care of themselves. Such overweening pride in a man claiming to be the Messiah was bound to have unfavourable repercussions. The rabbis were shocked by such impiety. As the fortunes of war changed, opposition became more pronounced. Hadrian sent his best general, Julius Severus (who had distinguished himself in Britain), to suppress the rebellion, and he himself took the field. The Romans avoided pitched battles, concentrating instead on reducing one fortress after another and cutting off food supplies. Some fifty fortresses were captured by the Romans and eventually Bar Kochba and the remnant of his army held out in the strongly fortified hill fortress of Bethar, more correctly, Beth Fer — a few miles West of Jerusalem.

The Romans surrounded the city with a siege wall, the remains of which can still be seen. Bar Kochba's uncle, Rabbi Eleazar, of Modin, whose name appears on Bar Kochba's coins, favoured the opening of peace negotiations. According to one account, a wily Samaritan deliberately engineered a quarrel between Bar Kochba and Eleazar, in the course of which the latter was kicked to death by his enraged nephew. The reason, a Talmudic story relates, a heavenly voice exclaimed: "You have paralysed the arm of Israel and blinded their right eye; therefore shall your arm wither and your right eye grow dim."

Thus, the unity forged by Bar Kochba was irretrievably destroyed. Bethar fell shortly after, either through Samaritan treachery or through the failure of the water supply as archaeological evidence tends to show. Bar Kochba was killed, reputedly by a poisonous snake, though a Samaritan claimed to have slain him. Virtually the whole population of Bethar was slaughtered, including schoolchildren, who, according to an eye-witness account, were wrapped in their study scrolls and burned to death. The war cost of hundreds of thousands of lives, and most of the Jewish towns and villages in Judaea, though not in Galilee, were wiped off the map. Roman losses, too, were heavy, and in his final dispatch to the Senate Hadrian refrained from including the customary formula, "I and my army are well."

The long-term consequences of the war were even more disastrous. Judaism was for a

The Green Refrain

BY AVRAHAM HUSS

Rain comes and goes.

The earth
Licks up the moisture. Green refrain
Thrusts from her throat: tree foliage, grain
Bushes, wild grass. By the law

Of cycle following cycle, after many cycles.
And again returns the yellow summer,
Returns and rests, like locust swarm
Upon the dust.

Endless dance,

Eternal Saraband.

Breakers, purposeless, crash
On coral reefs of being shelled with charm.
And profusion of sandsilt ranges stratified,
Forms mounds, forms mountains.

And so,

Our sleekest wisdoms will not escape
The hackneyed conclusion rooted in
Our spastic lives. Our captive lives.

Sing your song, sing your song, bird in the net.

—Translated By Ruth Finer Mintz

It Happened More Than 1800 Years Ago

time proscribed, and most of the heathen world, ceased to be a missionary faith. Christianity, now finally parted from death. Henceforth, Judaism, the mother faith, reaped what it sowed during the centuries.

Sermon For The Week

Religious Faith

"Everything is foreseen, yet freedom of choice is given" (Ethics III, 9)

Judaism, it has frequently been said, is a reasonable faith. It offers no affront to the rational side of man. It demands no belief in the impossible; refusing to elevate the absurd by calling it a divine paradox. All this is true and yet Judaism also knows of the inexplicable element in religious faith. While Judaism is not opposed to reason, it does teach that there are areas into which reason cannot penetrate. Man with his finite mind cannot hope to comprehend the nature of God. "For My thoughts are not your thoughts, neither are your ways My ways, said the Lord." A perennial problem, beyond the scope of human reason to solve, is the reconciliation of divine foreknowledge with man's freedom.

The difficulty has often been stated. If God knows beforehand all that will happen, how can man be free to choose? If, for instance, God knew long before either was born that Hitler would bring destruction upon millions of innocent people and that Gandhi would be an inspiration to the whole world, how can Hitler be blamed for his atrocities and how can Gandhi deserve credit for the saintliness of his life?

Some thinkers have sensed the dilemma, so acutely that they have felt obliged to deny God's complete knowledge of the future in order to preserve the belief in man's freedom. Others have denied that man is entirely free and have favoured a deterministic view of man's existence. In the broad tradition of Judaism neither alternative is satisfactory. A God unaware of the future would not be God. His purposes would be liable to frustration by circumstances beyond His control. On the other hand there would be no meaning to Jewish teaching unless man were free to choose the good and reject the evil.

In some way, teaches Judaism, God's foreknowledge is not incompatible with human freedom. We can obtain brief glimpses of how this may be possible. There are times, at least, when we can appreciate the idea that God is outside the time process altogether and that He sees, as it were, past, present and future "at once." As C.S. Lewis has recently said: "There are no tenses in God." But when all is said, we recognise that we are in the presence of a mystery. And this is as it should be. If our faith were perfectly intelligible in all its details it would certainly be false, for it would then be purely human. The man of faith seizes both horns of the dilemma. He believes in God's foreknowledge and yet is convinced that he is free.

The glorious tragedy of Rabbi Akiba's life sealed this teaching for all time. He was a man born into a family in which learning counted for nothing who educated himself until he became the supreme master of Jewish learning. A man who refused to be daunted by the might of Rome and who persisted in teaching the Torah in spite of the Roman edict forbidding it. A martyr whose death caused the very angels of Heaven to protest: "Is this the reward of Torah?" Such a one became a man of destiny because he had emancipated himself from the chains of destiny. Akiba was speaking from the fullness of his own experience and with the authentic voice of Judaism when he proclaimed: "Everything is foreseen, yet freedom of choice is given."

New Books

From The Past To The Future

BRIDGING A GAP

BY LEON ROTH

Dr. Leon Roth, F.B.A., is former Rector of the Hebrew University, where he was Ahad Ha'am Professor of Philosophy.

Dr. Louis Jacobs' new book "Jewish Values" (Valentine, Mitchell, London), is a valuable and courageous attempt to bring into contemporary reference some of the values of traditional Judaism. Of these, it discusses eleven (the study of the Torah, the fear of Heaven, the Love of God, the sanctification of the Name, trust in God, holiness, humility, the love of neighbour, compassion, truth, peace), first illustrating them from classical and more recent Jewish authorities and the endeavouring to bring them into relation with the anxieties of our own age. The whole is prefaced by an important introduction. In it Dr. Jacobs explains what he means by the term values and in what sense those he treats of can be called Jewish.

He then proceeds to say that since there is a "gap between the values of the past and the spiritual needs of the present," there is need of reinterpreting, in some part at least, some or all of them; but he maintains that "it is possible to build a strong bridge connecting the two." He recognizes the fact that there are people who deny that a gap exists, as there are people who deny that the gap can be spanned. He disagrees with both sides and writes for the "thinking people" (and he expresses the hope that they form a "sufficient number") who "both see the gap and believe that it can be spanned." But he has no complete solutions to offer. Indeed, he looks upon his book as, "at the most, a surveyor's estimate of part of the work to be done."

The treatment given to the individual topics named would seem to be fair and not overloaded to the credit side. An example may be offered from the chapter on Compassion (x). Dr. Jacobs first surveys the literature — Bible, Targum, Talmud, Prayer-book, Zohar, Codes, etc.—giving in each case some special and interesting points; but he notes that, while "pious resignation to the will of God is a virtue when practised on one's own behalf, it ceases to be a virtue when practised on behalf of others."

It follows that compassion has limits. It has to be "grounded in reason." Judaism, says Dr. Jacobs, knows two such limits. The first is that justice must be maintained; the second, that compassion is not for those who lack compassion themselves. The place of imagination is then discussed, and we are shown that we are required by Judaism to put ourselves into the place of the unfortunate; and at this point var-

ious instances are adduced of whether it is because Dr. Jacobs is so close to the Halacha and so good an Halachist that he does not notice that Halacha (and not, as is so often thought, Aggadah) is, in the history of religion, something quite special. It also, in its detail, constitutes a quite special practical problem, and on that too, the "perplexed" of our day require guidance.

Here perhaps we have ground not for complaint, but for appeal. All detail apart, could not Dr. Jacobs show us why just these values and not others are peculiarly Jewish, and why just these go together? Is there any one principle from which they all derive or around which they are naturally groupable? And are there no values which are even more characteristic of Judaism than some of those selected by Dr. Jacobs? After all, trust in God, humility, love of neighbour, and so on, are, as Dr. Jacobs himself remarks, common ideals of religious human-kind, and when he calls them Jewish it is because (as he says) they have a special emphasis, or present special distinguishing characters, in the tradition of Judaism, or (as he tells us, although I think less convincingly) because they have passed into the routine life of Jews. (It is one of the unsolved problems of religious education generally how to make "religious" people live up to their principles in actual practice).

But are there not values unique in Judaism? Dr. Jacobs is in fact saying something of the sort when he singles out as his first value the story of the Torah. The pursuit of knowledge as a religious duty (even, according to some, as the highest religious duty) would seem to be, indeed, without precedent. Of course, it all depends on the sort of knowledge which is pursued. Dr. Jacobs seems to confine it to "religious" knowledge ("one or more of the great fields of Jewish learning"); the medieval philosophers, on the contrary, thought that knowledge covers all departments of thought. But whatever our view of this, surely the very idea of Halacha itself is, for the student of religious unique.

Aggadah is common enough, as any general dictionary of mythology and folk-lore will show, and even the Chassidic anecdotes so much in favour today are suspiciously reminiscent of wonder-tales found elsewhere; but the Halacha which pours the Aggadah into a set mould is surely unique to Judaism. And, if so, does it not invite special study, not only in its detail, which is the province of the specialist, but in its idea as it impinges on (or is impinged on by) the moral values of holiness and trust and humility and the rest? I wonder

whether it is because Dr. Jacobs is so close to the Halacha and so good an Halachist that he does not notice that Halacha (and not, as is so often thought, Aggadah) is, in the history of religion, something quite special. It also, in its detail, constitutes a quite special practical problem, and on that too, the "perplexed" of our day require guidance.

Dr. Jacobs would be the first to agree that in these days such guidance cannot be given by anathemas and excommunications. We need a sober and

serious discussion of the view of life represented especially by the idea of Halacha, and a reasoned statement of its significance for the relationship between the human and the divine, which is summarily described as religion. We need in face a "philosophy" of Judaism, which would take up the values treated of in this book by Dr. Jacobs as well as much beside, and would set them into the unified context of one intelligible whole.

This is only to say again what I have already quoted Dr.

Jacobs as saying himself in his introduction. There is a "gap" which both must be bridged and can be bridged. Dr. Jacobs claims for his book no more than the standing of a "surveyor's estimate." But even so, he should take warning that surveyor's work requires checking and rechecking. Travellers in India hear of bridges put up by the ever-resourceful and ever-benevolent experts of the Indian Aid. They are imperishable structures made of the finest materials thrown indestructibly across what is now dry

land: between projects and execution the rivers themselves shifted their courses! The important thing is not only the strength of the bridge. One has to be sure first what the gap is which has to be spanned. When I speak of the need for a philosopher of Judaism I do not mean a system of metaphysics. This may and will come in time, although there are few signs of it yet. I mean (as Dr. Jacobs would) a rethinking, in the light of the present time, of the implications of the tradition of Judaism. We should

call to mind the nature and source of the influence exerted in the early years of the century by Schechter and Ahad Ha'am. They were both essayists, that is, casual writers, not authors of systematic treatises; but each separate essay of each one of them reflected a unified view which could be used as a general touchstone. Their writings may have been casual, but their opinions were not.

The bored young men of today need clear and distinct ideas. And (let us make no

mistake) they want something deep. They demand a completely thought-out position, however, expressed in simple language. They want guidance for independent judgment.

This Dr. Jacobs has shown that he can give; and this new book of his is to be welcomed not only for itself but as an earnest of still further expositions from his pen. Yelamdenu Rabbenu—may our rabbi teach us!

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ONLY IN AMERICA

BY HARRY GOLDEN



THE FIRST BABY-SITTERS

Baby-sitting is an industry now. There are baby-sitting clinics in the high schools and the baby-sitters are taxed by the Federal government. But the first baby sitting service was started by the New York Police Department. They worked hard at baby-sitting every summer, from May 30 to Labor Day. But it was an unwitting baby-sitting service.

The New York City policemen were drafted into this service one morning when two or three sweltering mothers decided to take a day off from the slum tenements and make an excursion to the beach at Coney Island. The problem was what to do with the young children. The mothers hit upon an idea. They switched children and each went to a different police station in the precinct and said, "I happened to find this lonely child wandering the streets." The cops took charge immediately. When the ladies came home from Coney Island rested, sun-tanned, and refreshed, each went to the station house in which her child had been deposited and nonchalantly asked, "Did you happen to find a little boy?"

I checked with Alexander Coher, now a public-relations man, but in those days a policeman, and he vouches for all these delightful details.

On the scorching day, a police station would collect as many as twenty "lost" kids. Most of the children fell right in with the spirit of the adventure. They liked the officers who ran in and out all day bringing them ice cream cones and candy. Most police stations even kept a "toy chest" so the toddlers could amuse themselves. These kids broke many a cop's heart with tears when they were reclaimed and couldn't take home the marbles and other toys they'd been playing with all day.

The mothers had planned very well. They always "found" the kid during the middle of one shift and reclaimed them during the middle of another, so that the officer at the desk wouldn't become suspicious.

But finally a smart police lieutenant put an end to the racket one hot summer's

day. He collected all the children from the different station houses and put them in one. All the mothers had to come to the same place. One by one they appeared, but the lieutenant wouldn't let them leave. When all the mothers had found their children, the officer sent out a dozen cops to bring in each husband. He told each husband, "The next time your wife brings a lost child into any police station, I am going to lock her up and turn the kid loose." The Police Department collapsed its baby-sitting service overnight.

But the women refused to surrender so easily. They decided to carry the racket into Coney Island. Now they brought the kid with them, searched out a cop along the boardwalk, and just let go of the kid's hand. The child looked around at the strange faces and began to cry. The policeman took him in tow off to the "lost child" department of the Coney Island police station. And as the sun sank slowly into the Western horizon the mother went to the station and gathered up her kid, crying and kissing and hugging him and profuse in her thanks to the police.

A word of tolerance is in order now. These were the same mothers that would have rushed into a building with fire to rescue their child. But they were caught up, I suppose, in a world of toil, poverty, and boredom. They thought this was the safest way to get an afternoon alone—and it was.

THE ICE-CREAM PARLOR

We ate ice cream on the Lower East Side in the ice-cream parlor, a wonderful institution, long vanished from the American scene.

In the days before air conditioning, people went to the ice-cream parlor to cool off on a hot day. The parlor always had a quiet dignity, reflected in its white marble floors, mahogany woodwork, old bentwood chairs, and the player piano that produced waltzes and ballads of the day.

The drug store knocked the ice-cream parlor out of competition. It could not compete against the new systems of advertising nor could it stock the same merchandise.

Gray's Drug Store, in the old New York World Building, became famous for the

ice-cream soda. There was a real adventure in walking 30 blocks to Gray's to sample one of their famous sodas. The soda was a magnificent invention, and folks deserted the ice cream parlors by the thousands in favor of the drug stores.

Possibly the ice-cream parlor might have survived the advent of the drug store, but it could not survive the establishment of Loft's. There was a Loft's candy store in every corner of New York City and they served an ice-cream soda for a dime. A chain that used an ice-cream soda as an advertising inducement for other products finished the ice-cream parlor. But no one, to my knowledge, has ever duplicated the Loft's ice cream soda.

The South did not discover the ice cream soda until recent years. But even today, it is not popular in the South. The big deal down here is "a shake" and one look at this thick goo and I begin to shake in sobs, remembering Gray's Drug Store. Loft's and the old ice-cream parlors.

We bought ice-cream sodas on the East Side, even though they were admitted luxuries. They were identifiably and uniquely American. They were something the old country never had. Thus, they were highly prized. I remember a great big factory with the sign "Delaware Ice Cream Company" that stood somewhere in the neighborhood of the East River. The Delaware Ice Cream Company tried to satisfy our craving for this American delicacy.

It supplied dozens of ice cream parlors in the neighborhood as well as the soda water stands and the hundreds upon hundreds of ice-cream street peddlers.

ONLY THE COURTS CAN SAVE US

Up in New York City several dozen editorialists, even more police officials, were warbling our big duet, two of the lions broke loose while being transferred from the large cage to their individual cages. One of the loose lions, undaunted by our singing, walked from the wings to the center of the stage and roared angrily at the audience. The theatre was emptied in thirty seconds. Miss Furbelow and I, panicky with fear, ran for the nearest refuge. This turned out to be the men's room. I was scared and embarrassed, but happy for this was the first time since we had met that I had her all to myself. Sad to say, we never got this close again.

The professor eventually coaxed the loose lions back into their cages. We had a much tougher time coaxing the audience back into the theatre. Not because of the lions, but because of the fear that Miss Furbelow and I would resume our singing.

By this time I was more careful about money. As the weeks rolled by, each pay day I tucked away most of my salary against the day when the tour

Everyone feels that the 1934 Congress was out of its mind. If the Federal law is not amended, they threaten, criminals will roam our community at will. The argument from responsible police officials is that they can't catch a criminal unless they can monitor his telephone calls.

The truth of the matter is that long before New York passed a state law authorizing telephone taps, police did it. I personally know of four couples who would still be married had it not been for telephone "bugs."

Anyone with a grain of common sense realizes that the successful bookie, Mafia member or syndicate boss no longer trusts to the telephone except to receive messages from the little woman about bringing home a quart of milk.

What is interesting over this excitement is the fear people have that their phones won't be bugged.

When George Orwell described a world where "Big Brother" watched over every move in every room in the house, we read it and shuddered. When Aldous Huxley described a world in which the government practiced a perfect thought control, we said the symbolic prospect was harrowing.

These fellows weren't half as imaginative as we thought. The point is that most people want to be spied on. I have visited new home where a complete sound amplifier is in every room. This is the guarantee absolute that you will never be sure of your privacy. The most advanced high schools now have television monitoring systems and make sure no one cheats in an exam or sneaks a smoke in the boys' room. Who knows what these systems will be revealing 20 years from now. No one is frightened about it. In fact, there is an electronic system now that will tape every telephone call made in a 30-mile radius. Another giant computer is able to predict whether or not your child is smart enough to go to college or whether he will be a delinquent.

We are trusting in our future to electronics. Perhaps the only thing that will save us from ourselves are the courts. Personally, I doubt it. 1964 is almost here. (Copyright (C), 1960, by Harry Golden and The Canadian Jewish News.)

A Humorous Life Story

How He Conquered Hollywood

GROUCHO AND ME

BY GROUCHO MARX

Home Is The Actor — Again

(This is the third of a series of twelve articles based on the best selling book "Groucho and Me," by Groucho Marx, published by Bernard Geis Associates.)

After my return from Cripple Creek, I regarded myself as a full-fledged actor. It's true, I was out of work, but this was a badge of honor in show business. My mother, crazed by my success, now turned the housework over to my father and started peddling me from agency to agency. This was no easy task. Occasionally I got a job singing illustrated songs in a beer garden. Luckily for me, I went on late in the evening. By this time most of the patrons were in a stupor from the beer and they didn't pay too much attention to my singing. I remember the title of one of the songs I sang. It was "Neath the Old Chestnut Tree, Sweet Estelle." Although I didn't realize it at the time, this was a foretaste of the kind

of jokes I was to tell later in life.

At a theatrical agency one day, my mother met a very beautiful Englishwoman named Irene Furbelow. She said she was a famous actress from London and that she had an act so spectacular that, in England, people spent most of their time toasting her in vintage champagne. She needed a young boy singer, she added. Someone who could entertain the audience while she changed her costumes. She had seven weeks booked on the Interstate Circuit and offered to pay me fifteen dollars a week. This was quite a raise in salary from my first job, and when I saw her I jumped at the offer. I would have jumped at her, too, but I was fifteen and she was twenty-three, and I realized that we could never be happy together on my salary.

An Annual Act The Interstate Circuit comprised of the large cities in Texas and Arkansas. After re-

glamorous and sexy Irene, it was fairly evident that she had even less talent than I had.

In those days, the acts played the entire circuit as a unit. Like most vaudeville bills, this one had its customary quota of comedians, acrobats, singers and dancers. The headliner was a tall, swarthy Neapolitan named Professor Renaldo. He had greasy hair, a waxed mustache and an animal act. He also had a wife whom he took great care to conceal. I didn't blame the professor. She was four feet eleven, tipped the scales at two hundred and had a mustache almost as long as the lions'.

Irene Falls Hard

Renaldo's specialty consisted of strolling nonchalantly into a cage full of snarling African lions, equipped only with a pistol, a whip and a chair. After a tremendous amount of whip cracking and snapping, the lions would then yeamy go through their few feeble tricks. The minute Irene Furbelow saw him, I realized that my affair with her, which was still in the hopeful stage, had come to a dead stop. She went for him

as though he were the last lion-tamer on earth. Our act was called The Coachman and the Lady. I'll give you one guess who the coachman was. It was me, dressed in a purple



Left to right: "Me, Harpo and a dog we stole from the fire house."

jacket with brass buttons, white trousers tucked into purple boots, and a yellow high silk hat with a cockade on one side.

The opening night was un-

eventful. The second night, just as Miss Furbelow and I were warbling our big duet, two of the lions broke loose while being transferred from the large cage to their individual cages. One of the loose lions, undaunted by our singing, walked from the wings to the center of the stage and roared angrily at the audience. The theatre was emptied in thirty seconds. Miss Furbelow and I, panicky with fear, ran for the nearest refuge. This turned out to be the men's room. I was scared and embarrassed, but happy for this was the first time since we had met that I had her all to myself. Sad to say, we never got this close again.

The professor eventually coaxed the loose lions back into their cages. We had a much tougher time coaxing the audience back into the theatre. Not because of the lions, but because of the fear that Miss Furbelow and I would resume our singing.

By this time I was more careful about money. As the weeks rolled by, each pay day I tucked away most of my salary against the day when the tour

would end. I kept my money in a "grouch bag." This was a small chamois bag that actors used to wear around their necks to keep other hungry actors from pinching their dough. Naturally, you're going to think that's where I got my name. But it's not so. Grouch bags were worn on manly chests long before there was a Groucho.

Things went along uneventfully until we reached Waco, Texas, the end of the tour. The last night there, Miss Furbelow gave me my return ticket to New York and ran away with the lion-tamer, leaving behind his wife and the lions.

Goodbye, Irene

I was sorry to see Miss Furbelow go, but it was comforting to know that, this time, I was returning home with a sizable bankroll. On the train I felt secure and happy. I patted my grouch bag constantly and lovingly. The second day I decided I would open it and take a peek at my nest egg. Instead of the sixty-five dollars I thought I was bringing home, all I found was some folded, old newspaper. Being a Gentleman of the Old School (P. S.

86... Lexington Avenue and 96th Street). I won't say that Miss Furbelow copped my savings. But I will say that she was the only one who knew where I kept the money.

Not a Bad Trip

I now had an empty grouch bag and an even emptier stomach. Luckily for me, there were a number of little old ladies on the train, with lovely little lunch boxes filled with lovely bananas and hard-boiled eggs. I suppose that, at that age, I must have been even more hypnotic and fascinating than I am today, for when I arrived in New York I was eight pounds heavier than when I left.

I now had had two flings at show business and had nothing to show for it except my unrequited love for Miss Furbelow and a distended stomach from the many yards of bananas I had consumed.

In the fourth article of this series, appearing next week, Groucho tells how his mother finally stepped into the breach to rescue the Marx Brothers from oblivion.

Social And Personal

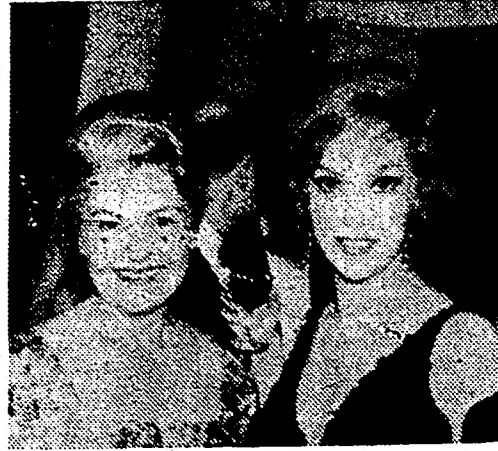
A Jewish Party For Gina

The elite of Toronto's Jewish community turned out Saturday night at the home of Dr. Aaron Kahan, to welcome Gina Lollobrigida, the famous star.

The party was a real success, as the invitees learned to know the real Gina: Mrs. Milko Skofic, wife and mother.



Gina Lollobrigida (right); Mrs. Dorothy Nurenberger ("Canadian Jewish News", center); Mrs. George Liban.



Gina and Mrs. Liban



DR. GEORGE LIBAN (Right), Executive Director of the Zionist organization, with Mrs. and Dr. Skofic.



Right of Gina: DAVID PETERS, Q.C., President Z. O. C.; the Kahan Boys.

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Community Calendar

FRIDAY, JUNE 17, 1960

12.15 p. m. Canadian Jewish
Congress. Administrative Com-
mittee Meeting.

TUESDAY, JUNE 21, 1960

Jewish Family and Child
Service. Family Service De-
partment.

Jewish Family and Child Ser-
vice. Staff Seminar
United Jewish Welfare Fund.
Executive meeting.

WEDNESDAY, JUNE 22, 1960

Jewish Immigrant Aid Ser-
vices. Case Committee Meet-
ing.

12.15 p. m. Canadian Jewish
Congress. Education & Cul-
ture Meeting. Board Rooms
A & B.

8.30 p. m. Associated Hebrew

Schools. Board of Education
Meeting.

THURSDAY, JUNE 23, 1960

8.00 p. m. Beth Tzedec Cong-
regation. Board of Governors
Meeting.

8.30 p. m. B'nai Brith Co-
ordinating Committee. General
Meeting.

YOUNG JUDAEA

Alan Levi, Toronto Young
Judaea President, elected Rosh
of Central Region.

At a recent Young Judaea
Convention Alan Levi was elected
the Rosh of Canada's largest
region. On Mr. Levi's execu-
tive are Miss Paula Levi, Mr.
Ed Greenspan, Mr. Steve Tobe,
Miss Hilary Ostrov and Miss
Lotta Tza'erb.

Mr. Levi Predicted a growth
in Young Judaea both in To-
ronto and in the smaller cen-
tres. Mr. Levi was pleased to
report an increase in Toronto's
active membership of some
65%.

PERSONAL

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The Official Note

Why Eichmann Was Captured

JERUSALEM (CJN) Follow-
ing is the text of a letter from
Premier Ben-Gurion of Israel
to Argentina's President Fron-
dizi on the Eichmann case:
Dear Mr. President:

In this hour in which as a
result of the capture and
transfer to Israel of Nazi
criminal Adolf Eichmann
understandings could be
deduced in relations between
Argentine Republic and Is-

LEADERSHIP INSTITUTE REACHES 100 MARK

One hundred boys and girls
a great majority of whom are
of the best students of Hebrew
High Schools in various parts
of the country, will participate
this year in the Leadership In-
stitute of the Keren Hatarbut,
to be held during June 28 —

August 22 at the new Massad
Camp unit in the Laurentians.
The Keren Hatarbut has de-
veloped, during the past five
years, an extensive and inten-
sive program designed to train
leaders for its camps and He-
brew Youth Movement. Mem-
bers of the Machon are trained
during three full seasons in
camp, following which they
participate also in a program
of studies and discussions held
in the city during the months
of October to April. Many
members of the first and sec-
ond year Machon also partici-
pate in the training program
conducted during the fall and
winter.

Shaarei Tefillah

Sisterhood Elects

Officers

Shaarei Tefillah: The fifth
annual dinner of the sisterhood
was held last week in the
Sisterhood Auditorium. Morley
Pape guest after-dinner speak-
er. The following officers were
installed:

President—Cynthia Ganner
1st Vice—Syma Kochberg
2nd Vice—Miriam Phillips
Rec. Sec.—Sylvia Zeifman
Fin. Treas.—Lil Cornfield
Dues. Treas.—Ethel Silverstein

Cultural Chairman—
Minnah Harsh
Social Hostesses—
Ida Silverberg
Dorothy Birken

Membership Retention—
Anne Goodman
Mildred Sheff
Sunshine—Min Lefko

Phone Capt.—Rose Schwartz
Chaplain—Sylvia Hershkovitz
Ways & Means Chairman—
Mary Cohen

Beryl Shapiro
Publicity—Ruth Vellis

rael. I think it is my duty to
address this personal message
to you.

I take the liberty of doing
so precisely because the rela-
tions between our Govern-
ments and our peoples are
deeply rooted in my heart and
because it would be a cause of
pain and profound regret if
in any way they should be
affected as a result of the re-
cent events related with Adolf
Eichmann.

I believe you give the high-
est personal consideration to
the diplomatic note that our
Ambassador in Buenos Aires
issued to your Minister of
Foreign Relations on Friday,
June 3. In this note you will
find the reasons of our posi-
tion. However, there are as-
pects that refer to the es-
sence of the problem and that
go beyond the limits of a
diplomatic note.

These are the aspects that
I would like to develop brief-
ly, with the conviction that
only the true understanding
of them makes it possible to
give a moral judgment on the
problem.

Under Hitler's Orders

This man, Eichmann, was
during the years of the Sec-
ond World War the one di-
rectly responsible for the

execution of the orders of
Hitler for the "final solution"
of the Jewish problem in Eu-
rope, that is, the physical as-
sassination of all Jews whom
the Nazis could catch in the
vast regions of Europe that
they conquered.

Six million of our people
were massacred, and it was
Eichmann who organized that
extermination in mass, on a
gigantic and unprecedented
scale throughout all Europe.

Certainly, Mr. President,
you do not need any explana-
tion to understand what it
means to any people to be the
victim of such a satanic wave
of assassinations, and what
deep scars remain in the soul
of the people that has gone
through such an experience.

Even in the history of our
hundreds-year martyrdom we
had not experienced such hor-
rible atrocities. Not only were

millions killed, among them
more than a million children,
but also destroyed was the
cultural and spiritual center
of our people that flourished
in Europe until the Second
World War.

It is almost impossible to
find anywhere a Jew whose
family has not been a victim
of the Nazis. Hundreds of
thousands of the survivors
live among us, and there are
hundreds of Jews in Israel
and other countries who have
not found peace since the end
of the war until the man who
directed such horrible mas-
sacres was found.

The aim of their lives was
to bring the man responsible
for those crimes without par-
allel in history to stand trial
before the Jewish people, a
trial that can only take place
here in Israel.

Admits Formal Violation

I do not understand the
seriousness of the formal vi-
olation of the Argentine laws
committed by those who, at
last, climaxed their long search
with the capture of Eichmann
but I am certain that only a
very few persons in the world
will fail to understand the
profound motivation and su-
preme moral justification of
this act.

This event, Mr. President,
cannot be judged only from a
formal point of view. The ob-
ligation of all countries to

scrupulously respect the laws
of others is beyond any doubt.

But neither can be ignored
the supreme motivations that
have guided, the imperative
moral force that has pushed
and the deepness of the feel-
ings that pressed those who
found Eichmann and, with his
consent, brought him to trial.

I have the conviction, Mr.
President, that you will recog-
nize the transcendent moral
force of the aspects of the
problem. You yourself fought
indefatigably against dicta-
torship and have constantly
shown your deep respect for
human values.

I am sure that nobody bet-
ter than you will understand
our true feelings and will ac-
cept the expression of our
most sincere regret for all
the violations of the laws of
the Argentine Republic that
may have been incurred under
the imperative and uncoer-
cible inner moral force and
that, associating yourself with
all the friends of justice in
the world that see in the
prosecution of Eichmann in
Israel an act of supreme his-
toric justice, you will see
that the friendly relations be-
tween the Argentine Republic
and Israel do not suffer any
harm.

With my highest considera-
tion.

DAVID BEN-GURION,
Prime Minister of Israel.

Mapai Buys

Yiddish Daily

Jerusalem, (JCNS) — Ma-
pai's publishing house has
bought the majority of the
shares of the daily Yiddish
paper "Letzte Neiss".

Mapai has now assumed
control of almost all foreign
language papers in Israel.

Nixon Promises Action On Suez

(Continued from Page One)

OPPOSES ARAB

BOYCOTT

Asserting that the Govern-
ment has "unequivocally af-
firmed" its "publicly and re-
peatedly" its support of free-
dom of Suez Canal transit for
all nations, including Israel, Mr.
Nixon added:

"We must continue to press
for the effective implementa-
tion of the principle of free-
dom of the seas and free ac-
cess to international waterways,
and the protection of the in-
terests of American seamen and
shipping now being discrimina-
ted against by the Arab boy-
cott and blacklisting policy."

NO PARTY

DISCRIMINATION

The United States, Mr. Nixon continued, "neither recog-
nizes nor condones the Arab
boycott." Consistent with this
policy, he said, "we must, by
every available and effective
instrument, continue to pursue
every means to restore and pro-
tect completely private Ameri-

can interests in international
commerce."

"It is the policy of our Gov-
ernment," the Vice President
said, "to protest discriminatory
acts in international trade
which militate against Ameri-
can citizens and American ship-
ping. Our Government's con-
cern and good intentions in this
area are demonstrated in the
matter of the 'Haifa Clause'
which, until recently, the Navy
included in its shipping con-
tracts."

REVERSING POLICY

The "Haifa Clause" is the
highly controversial provision
which the Navy began includ-
ing in contracts with oil cargo
shippers in January, 1958. It
allowed the Navy to cancel its
contract with a ship owner
whose vessel was prevented
from loading or discharging
cargo by the Arab boycott be-
cause it had previously traded
with Israel.

Mr. Katz, in writing to the
Vice President, contended that
the Government had taken "no
resistive action" to discrimi-
natory practices imposed by Arab

states on Americans of the Jew-
ish faith.

"Moreover," Mr. Katz wrote
"there have been disclosures in
recent months that agencies of
the Federal Government had
accessed to these discriminatory
policies in an affirmative man-
ner." [and] we find directives
of the United States Navy and
the Department of Agriculture
which fortify, rather than op-
pose, these tactics."

The B'nai Brith leader said
there had been "persistent cap-
tulations of the State and De-
fense Departments" in surren-
dering to Saudi Arabia's dis-
criminatory demands in the
Dhahran agreement.

The Vice President described
the Dhahran Airfield issue as
"an unsatisfactory state of af-
fairs — one which we cannot
merely accept as unavoidable,
and one which we shall con-
tinue, with diligence and pa-
tience, to try to correct."

ADMITS VISA

DISCRIMINATION

Although use of the airbase
leased from Saudi Arabia is

"vital from the standpoint of
our national security," Mr. Nixon
acknowledged "a serious
drawback in the arrangements"
in that American troops assigned
to Dhahran require visas
which Saudi Arabia denies to
Jewish servicemen.

Mr. Nixon also stressed his
"firm conviction that any dis-
criminatory practices on the
grounds of race or religion are
entirely inconsistent with the
fundamental principles upon
which our nation was founded,
and which represent in essence
the greatness of America."

"When I visited Poland last
year, I had occasion to lay a
wreath at the memorial mark-
ing the remains of the Warsaw
Ghetto."

"More than ever, on that oc-
casion, I recognized that racial
or religious discrimination ends
in the destruction of human
values by which our civilization
must live if it is to endure."

Mr. Katz told the 900 dele-
gates here that he "welcomed
the Vice President's forthright
expression of his views on these
critical matters."

MAYOR SUPPORTS "BEACON OF HOPE" CAMPAIGN



Alan White, Campaign Chairman with "Beacon of Hope"; His Worship, Mayor Nathan Phillips, Q.C. shaking hands with Ray Havelock, Pub. Relations

Mayor Nathan Phillips, Q.C.,
came out in full support of the
Balfour Lodge "BEACON OF
HOPE" Campaign. Balfour was
the first of his many appoint-
ments and his most lengthy.

After a short chat with his wor-
ship Mr. Alan White, Cam-
paign Chairman, presented the
mayor with the first official

bulbs the lodge is selling are
the newest form of lightbulb
which has not appeared on the
general market as yet. How-
ever, all forms of lighting of
all shapes, sizes and wattage
(including fluorescents) can be
obtained through the lodge at
a reasonable price. All profits
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four hopes to raise \$1500 in

1961.

"A lightbulb is a commodity
that everyone can use and does
use. They can't go stale and 6
months from now they're as
good as they are to-day. I
see no reason why anyone
would refuse a bulb or wouldn't
want to stack up by buying a
few dozen bulbs. Not only are
we getting value for our money,

but at a discount and we are
also helping UJA." These are
the opinions of a National pre-
sident of Zionist Organization
of Canada.

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Wedding Announcements



Annette Golfman Becomes Bride Of Max Sherman In Brantford

The marriage was announced today of Mrs. Annette Golfman, of Montreal and Toronto, to Mr. Max Sherman, former Mayor of Brantford, Ont. In a quiet ceremony, Mr. and Mrs. Sherman were married Friday June 10, at the home of Rabbi J. Pruzansky in Brantford. The best man was Ben Sugarman, of Toronto, and witnesses were Mr. and Mrs. Michael J. Harris of Brantford. Photo above was taken at the engagement party in Toronto. From the left: Mrs. Sherman, Mr. Sherman, Mrs. Ida Hollander, a visitor from Ottawa, and Mr. Sugarman.

Photo by Gilbert A. Milne

Canadian Zionists Achieve Unity

Montreal (CJN). The United Zionist Council of Canada has been reconstituted on the basis of the representation of all national Canadian Zionist groups recognised by the World Zionist Congress. Mr. Lawrence Freiman has been elected President. Dr. S. B. Hurwich and Rabbi S. M. Zambrowsky Vice-Presidents. And Mr. Max Melamet Secretary.

The United Zionist Council is an expression of Zionist unity and cooperation in Canada. It will concern itself with the promotion of the general interests of the Zionist Movement in the Jewish community and the development of Canadian Jewry along Zionist lines. It will seek to mobilize Canadian Jewry behind a maximum effort for Israel and all the programs of the Council and all its activities, will be passed on the concept of a Jewish people linked by the deepest historical, spiritual, cultural and economic ties to the State of Israel.

The Council will devote special attention to the educational and cultural aspects of the World Zionist programs and to the vital importance of ensuring the continuation of a dignified and creative Jewish community in Canada. The Council regards its work among Jewish youth as perhaps the most important of its responsibilities, not only for the future of Zionism but also for that of a healthy organized Jewish life in this country.

The Council appeals to Canadian Jews to give it their wholehearted support and to help it become a unifying Zionist force in this country. In this Herzl Centennial year it asks all Jews to re-dedicate themselves to the aims and ideals of Zerkian Zionism.

Mr. Eliav stated that the city of Toronto and Toronto Jewry are well known and loved in Israel. Our community is one of the most devoted groups for all Israeli causes. Mr. Eliav expressed his gratification for the good relations now existing between Canada and Israel.

There is, however, room for improving this relationship, a task which Mr. Eliav will try his utmost to fulfill. The Consul General went on to show the great similarities between our two nations. We are both geared to the idea of pioneering. In Canada we try to conquer our cold, barren north. In Israel they fight against the desert wastes, and lack of water. If only we could trade some conditions, what a blessing it would be.

Israel's goal is to build a strong, stable, industrial state which will be able to support her present population, plus all those who want to go to Israel. Mr. Eliav concluded "With Jewish support for, and the tireless devotion of her people to the causes of Israel, her goal will soon become a reality."

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A CJN Profile

Toronto's Dr. Wurzburger

By Rae Gould

For the first time in the history of the American rabbinate, a Canadian rabbi is selected as the chairman of a North-American convention of Jewish spiritual leaders. Canada's largest city, Montreal, has been chosen the site of this convocation, which will commence on June 27th.

The organization holding this annual convention is the Rabbinical Council of America (Histadrut Harabbanim), today the largest body of rabbis in the world. Its membership consists chiefly of American-born or American-educated orthodox rabbis, graduates of the Yeshiva University in New York, the world's largest Jewish academy.

Chairman of the convention will be one of the most prominent personalities in the Canadian rabbinate, Toronto's Dr. Walter S. Wurzburger, spiritual leader of Shaarei Shomayim. Shaarei Shomayim is among the most respected Jewish congregations on the continent and its rabbi a national figure.

HARVARD MAN

In connection with the forthcoming convention, this report-

er visited the rabbi at his study to discuss the problems of interest to all Jews on this continent.

A native of Germany, descendant of one of the most prominent orthodox families in that country, Rabbi Wurzburger came to the United States as a young boy. He is a graduate of the Yeshiva University and was ordained by the greatest Posh Yeshiva on the continent,

Dr. Joseph B. Soloveichik. Dr. Soloveichik, the "rabbi's rabbi", considers Dr. Wurzburger one of his most distinguished disciples. Simultaneously with his rabbinical studies, Rabbi Wurzburger pursued his secular education at Harvard University, where he received his doctorate in philosophy.

CAME HERE FROM NEW ENGLAND

Dr. Wurzburger was a rabbi in Boston for nine years. There he also continued his scholarly career at Harvard. He was serving at the university as assistant in the Department of Philosophy when called to occupy the pulpit at Toronto's Shaarei Shomayim.

The rabbi of Shaarei Shomayim is also the author of important essays on Jewish and gener-

al philosophy and has already published two books: "Rabbi Hayim of Volosin" and "Brenano's Theory of a Priori Judgments." A brilliant orator who always finds the right term to describe a particular problem or situation. Dr. Wurzburger has been very popular with the Jewish community here since he came to Toronto seven years ago. Under his spiritual guidance, Shaarei Shomayim, the largest orthodox synagogue in Canada, has become more renowned than ever.

"DEVELOPING OUR POTENTIAL"

This reporter asked Rabbi Wurzburger several questions concerning the problems to be discussed at the forthcoming convention of the Rabbinical Council of America. The rabbis



RABBI WURZBURGER

who make up the membership of that Council are the teachers and spiritual leaders of the young generation of North American Jewry. Thus, the answer to many problems on our agenda are expected from that body.

HOW TO MOBILIZE OUR FORCES

The theme of the convention, Rabbi Wurzburger told us, will be "Developing the Religious Potential of Observant Jews." To one not conversant with complex problems of our religious leadership, this topic may sound irrelevant to everyday living. But it is very pertinent and of utmost actuality. Many ask: there are hundreds of thousands of Jews who are devoted to the ideal of perpetuating Judaism on our continent. How do we mobilize this latent energy? The fact is that the great majority of Jews on the North American continent is at present vitally interested in safeguarding our spiritual future. But how shall it be done? The answer must come from the rabbinate, from the younger traditional rabbis who are psychologically a part of the younger generation and thus are equipped to give this reply.

Rabbi Joseph B. Soloveichik is expected to broach this problem during the convention. The debate which will follow may inspire the great teacher to evaluate again, in concluding remarks, the vista of Judaism on the continent.

Rabbi Wurzburger also expects other important topics to be discussed, such as the relationship to Israel, following an address by Rabbi Zvi Yehuda Melzer, head of the Yeshiva Hadarom. But the most important theme to be taken up will be: The Spiritual Future of North American Jewry. That is why this convention has aroused such interest among the widest circles of our thinking Jews, irrespective of religious convictions.

to Separate Schools for Catholics they stand on the principle of Church-State separation and oppose it. Accordingly when the Winnipeg newspaper advertisement comes to deal with the second recommendation of the Royal Commission — the teaching of religion in the public schools — it suddenly changes its tone and becomes quite ambiguous. Less than a quarter of a column — in a full page advertisement — is devoted to this element of the question. The advertisement says:

"It would be beyond the scope of the present brief to attempt to outline a policy or program that would enhance the religious values of the present Public School program."

We would record, however, our complete willingness to work with other denominations... to study the present program of religious exercises and religious studies and in consultation with these groups, attempt to develop programs that would build strong foundation values into the educational system of our province."

A natural question would be, what is meant by "foundation" values in this context? Another conclusion — one might draw from their reasoning is that by "sectarian" teachings the United Church spokesmen mean any teaching that varies from the United Church's, such as the Catholic or the Jewish.

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Enrollment In Toronto Jewish Schools More Than Doubled In 10 Years, Celebration Told

(Continued from Page One)

DR. DIAMOND PRAISED

In responding on behalf of himself and his colleagues, Dr. Hurwich stressed the many notable achievements of the bureau in the first decade of its existence. He lauded the Jews of Toronto for having established many fine schools which provide good Jewish Education for our children and praised the organized community for its liberal support to the schools. Much of the credit for the achievements of the Bureau, said Dr. Hurwich, are due to the dynamism and patience of its Director, Dr. Joseph Diamond. The Officers and Board of the Bureau utilized the occasion to honour Dr. Diamond by presenting him with an inscribed plaque and set of Talmudic and Biblical Encyclopaedia in grateful recognition of a decade of devoted service and inspirational leadership to Jewish Education. Congratulatory messages were received from many parts of the continent, from Bureaus of Jewish Education, National Educational and Cultural or-

ganizations and from prominent individuals.

FOURTEEN TEACHERS RECEIVE DIPLOMAS

The latter part of the evening was devoted to the annual graduation exercises of the Toronto Jewish Teachers' Seminary. Fourteen young teachers received their diplomas making a total of 48 teachers graduated since the establishment of the Seminary 6 years ago. The Toronto Teachers' Seminary is devoted and administered by the Bureau of Jewish Education, and financed by Canadian Jewish Congress.

Members of the graduating class are: Samuel Applebaum, Esther Gold, Mrs. G. Gordon Jacob Grossinger, Israel Lebovitz, Gracia Mand, Aliza Narbonne, Yehuda Ney, Batya Romney, Esther Seeman, Tavia Segal-Estrin, Abe Seidenfeld, Bat-sheva Taube, Ziva Visenberg.

J. IRVING OELBAUM HONORED

Mr. David E. Newman, Q.C., President of the Board of Governors of the Midrash, told the graduates their task of educating the Jewish youth has a most important one, that they were

privileged in reaching for the crown of Torah learning.

Mr. Newman presented an inscribed plaque to Mr. J. Irving Oelbaum, whom he termed "Founder of the Midrash". Mr. Oelbaum had rendered a great service to Jewish Education when as President of the Central Division of the Canadian Jewish Congress he had been largely instrumental in establishing the Jewish Teachers' Seminary. Mr. Oelbaum in his response expressed gratification at the progress being made by the Teachers' Seminary. In supporting the Seminary he was following a family tradition of assistance to Jewish education.

TEACHER OF THE YEAR

One of the highlights of the evening was a presentation by Alderman Herbert Orloff, Q.C., Chairman, Personnel Committee of the Bureau, to Mr. Benjamin Clodman, of the Associated Hebrew Schools of Toronto who has recently been named by the American Association for Jewish Education as "Teacher of the Year" for all of America. Mr. Clodman, a veteran of 53 years of teaching received a great ovation.

Canadian Panorama

BY MORDECAI HIRSHENSON

SYNAGOGUES MERGE

Two Orthodox synagogues in Toronto — the Bais Yehudah on Dovercourt at Bloor, and the Shaarei T'fillah on North Bathurst have decided to unite as the "Shaarei T'fillah-Bais Yehudah" congregation. The new synagogue, it is reported, will engage as its rabbi Toronto-born Bernard Rosenzweig who has officiated at the Bais Yehudah for about ten years. The Talmud Torah at Bais Yehudah will be disbanded — it has been declining in registration in the last few years because of the changing composition of the neighborhood.

Merging synagogues are more common in Montreal than in Toronto. In the former city one synagogue bears a three-pronged name testifying to the congregation's three-fold origin. In Toronto the only amalgamation of this type in recent years was the Beth Tzedec which is a fusion of the Goel Tzedec and the McCaul St. Shool. Rather than buying property, raising funds to put up a structure and competing in the already strained synagogue "market", Bais Yehudah decided to cast its lot with the six year old Shaarei T'fillah especially if its own rabbi would be retained.

Rabbi William Heiskowitz, who has won many friends in his half dozen years in Toronto, is returning to the USA.

JEWS ABSENT

IN QUEBEC VOTING

Quebec's provincial elections which take place on June 22 are devoid of any Jewish candidates. This is a result of various factors. One was a piece of gerrymandering done a few years ago by the Duplessis regime which tinkered with the boundaries of Montreal's riding and eliminated the one riding that had been sending Jewish M.L.A.'s to the legislature in Quebec City such as Peter Bercovitch and Maurice Hartt (both Liberals).

A second factor was the dispersion of Montreal's Jews

FROM ANTWERP TO WINNIPEG

And speaking of Hassidism the "Jewish Heritage", a monthly published by B'nai Brith's Adult Education dept., ran a story in a recent issue on "How To Become a Modern Hassid" by Zalman Schachter, a Lubavitcher Hassid who is director of the Hillel Foundation at the University of Manitoba.

Rabbi Schachter, a bearded, pipe-smoking young man, who has won the hearts of Winnipeg's Jewish students, tells the story of his life in bomb-strafed Antwerp — a coal train to France and internment camps in Mar-seilles, and what brought him to Habad Hassidism, its doctrines and practices.

UNITED CHURCH LOOKS BOTH WAYS

The Winnipeg Presbytery of the United Church of Canada has bought a full page of space in the Winnipeg newspapers to express its determined opposition to the plan to give tax money for the support of schools sponsored by religious and ethnic groups. One motive for the United Church's firm opposition, quite plainly stated in their advertisement, is that such a plan would give the Catholic Church what it wants in Manitoba — a separate Catholic system of schools supported by taxes of Catholic rate-payers. (This is the system that

Ontario has had for a century but which does not prevail in Manitoba.)

The advertisement says:

"It is the pressure exerted by the Roman Catholic Church that has brought the Separate School question once more into the arena of public controversy and most of the arguments in favor of Government support of parochial schools have come from that source."

It is clear from its brief to the Royal Commission that the Catholic Council of Manitoba will not be satisfied with anything less than full opportunity to teach the Roman Catholic faith in schools operated by Roman Catholics but supported by public funds."

Later their argument clearly and unmistakably rings in the principle of the separation of Church and State:

"To provide from public funds for the propagation of any particular religious creed is a violation of the fundamental democratic principle of the separation of Church and State."

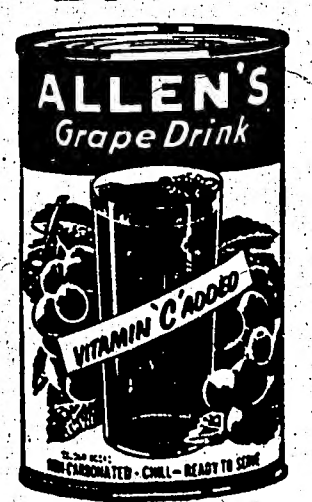
In a pluralistic society we believe that the public school system provides the only constitutional safeguard in education, protecting every child and every parent against the imposition of sectarian dogma in the classroom. It leaves each religious group or church free to do its own teaching in the home and in the church, while, at the same time, securing for all the best advantages in education."

The above statements are certainly a clear and unequivocal position against religious education in the public schools. However the issue is not so clear-cut to the authors of this advertisement as they themselves have expressed it. Here is the complication. The United Church on a national level, and certainly in Ontario, is in favor of religious instruction in the schools, though when it comes

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It Happened In Colonial Times

Cincinnati — Synagogue was a "fighting word" in Newport's Jewish Club of 1761, the only Colonial Jewish social organization whose existence is documented historically, according to Dr. Jacob R. Marcus, director of American Jewish Archives, the historical research center on the Cincinnati campus of Hebrew Union College-Jewish Institute of Religion.

The club rules, which are among the many flavorsome historical items preserved in the Archives files, specifically warn members against "conversation relating to synagogue affairs on the forfeit of the value of four bottles of good wine," Dr. Marcus notes.

Judging from its regulation that "no person (was) to be admitted as a member . . . with-

out approbation of the members," and that each member wishing to invite friends could bring "one at a time only," the Newport Jewish club was apparently a rather exclusive—or, at any rate, fairly expensive—affair.

Dr. Marcus speculates that that may be why Aaron Lopez, later to become one of New England's most prominent merchant shippers, was not listed

among the charter members. His brother Moses belonged but Aaron himself was probably still too poor in 1761 to afford the cost of the eating and gambling—prime features of all colonial social clubs.

Studying the Newport club's "Rules Necessary to Be Observed," Dr. Marcus ventures another guess why Aaron Lopez was not among charter members. He notes:

"President Ezra Stiles of Yale College described him in later years as a man who 'always carried about with him a sweetness of behavior, a calm urbanity (and) an agreeable and unaffected politeness of manners.' Perhaps such a man simply had no interest in joining a club whose members might be expected to 'behave unruly, curse, swear or offer to fight'—another common feature of colonial social bility."

The life of the Newport club was such that members found it necessary to adopt a rule that unruly or pugnacious members could be fined "for each offence, four bottles good wine."

The same penalty punished gambling infractions. Here the rule held that "no member shall presume or offer to play for more than 20 shillings at whist, piquet or any other game . . . on proof of gaming for any more, the member or members so offending shall pay the value of four bottles good wines . . ."

How often members ran afoul of these rules—and how many "bottles good wine" were exacted from offenders, is not recorded, Dr. Marcus says, but it is not likely that the law-abiding members often lacked free refreshment.

Of the nine club charter members, only three were Sephardim—that is of Spanish or Portuguese origin. Though the Sephardic synagogue rite prevailed in American Judaism until the 1840's, by the mid-1700's most American Jews were already Ashkenazim—of Central or East European origin.

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A Monument To The Heroes Of Massadah

Tel Aviv (JCNs). A monument to the heroes of Massadah will be erected at the highest point of the Massadah hill by workers of the Israeli Ministry of Transport at the suggestion of its Minister, Mr. Yitzhak Ben-Aharon. It has also been decided that the heroic command, issued by Eleazar ben Yair, leader of the Jewish zealots who rebelled against the Romans in the 1st century C.E., to the 1,000 Jew-

ish warriors cut off at the Massadah fortress, will be engraved on the monument.

Ben Yair had commanded his men to kill themselves and their families so that they would not fall into the hands of the Romans. In accordance with this order the rebels each first killed the members of his family, then they killed one another until no one was left except the commander, who committed suicide. The soldiers left their supplies and weapons intact "so that they could bear witness that we did not perish from hunger, but that we chose death rather than a life under Roman slavery"—according to the actual words of Yair's order.

The reconstruction of Herod's Palace, the remains of which were found recently in the southern corner of Massadah,

is also contemplated. Such a project would cost £1,000,000, it is said.

In the meantime following the discovery of Bar-Kochba's letters, Mr. Ben-Gurion has instructed the Director of his office, Mr. Teddi Kolek, to prepare a special bronze medal to mark the occasion.



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WHO COULD FORGET?

A wife once complained to her husband, "Every time you see a pretty girl, you forget you're married."
"On the contrary," replied the husband. "Nothing brings home the fact with so much force."

LOYAL

An old man died and left his wife a few thousand dollars. "How would you like to be his widow?" asked a long-suffering husband.
"OI, Moishie," replied his wife, with great emotion, "you know I'd rather be yours."

Our Quiz

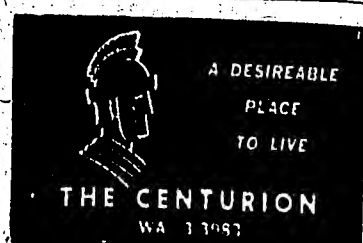
QUESTIONS:

1. Who was described as "very meek, above all the men that were on the face of the earth"?
2. Who said, "The Lord gave, and the Lord hath taken away; blessed be the name of the Lord"?
3. Where is the quotation: "Love is strong as death, jealousy as cruel as the grave"?
4. Who proclaimed: "Let justice well up as water and righteousness as a mighty stream"?
5. Who said, "Whoso findeth a wife findeth great good"?

ANSWERS:

1. Moses. Numbers 12:3.
2. Job. Job 1:21.
3. Song of Songs 8:6.
4. Amos. Amos 5:24.
5. Solomon. Proverbs 18:22.

From Jewish Question and Answer Book by W. R. Blumenthal.



SAME OLD TAHM

Jake, who was hospitalized, complained to his visiting friend, Benny, that he hadn't been able to eat a morsel of food for four days.
"NU, so you didn't miss a thing," consoled Benny. "It tastes the same as it always did."

THE BOSSES

Mild little Morris Epstein walked into an income tax collector's office, sat down, and beamed on everyone.
"What can we do for you?" asked the clerk in charge.
"Nothing, thank you," timidly replied Morris. "I just wanted to meet the people I'm working for."

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Letter To Gina Lollobrigida

BY RUTHIE

Dear Gina,

About four weeks ago, a close friend of mine and her husband received an invitation to a party in your honour.

When this friend read the announcement, she literally flipped. She looked in the mirror and exclaimed, "Can you imagine? I—little plain, ol' me—I was invited to meet the star of stars, Gina Lollobrigida!"

"I don't think anything so tremendous occurred since Moses presented his people with the Ten Commandments," she told me.

Nobody could talk to her. She walked about in a daze. Now that all is over, I can tell you the whole story, in my friend's words. I quote: "When I came to, the first thing that crossed my mind was, What will I wear?"

I tell you this because I am quite sure that she's representative of the several hundred female guests. You simply can't conceive the havoc you had unwittingly wrought—havoc because, as it happened, you were unable to be here as scheduled.

Joan was among the lucky ones. She's still in the good graces of her devoted spouse. "I found in my wardrobe a suitable cocktail dress for the occasion, with matching shoes. All I needed was a new foundation garment. So, all in all, my expense ran a little under one hundred dollars," she went on.

But—VEY, VEY, (Oh! Migosh)—you should have seen what some of the other gals went through!

For example, one of the lady guests became completely MESHUGA (berserk). The clothes she throws out I should have! She tossed aside a beautiful wardrobe of fifteen dinner gowns, that many pairs of evening slippers, plus a load of accessories. She was determined to have a brand new outfit. Her poor husband went around pulling out of his head whatever hair he has left, muttering, "NISHIT BEI MUTYA! Not on YOUR life! I gave you five hundred dollars last week. What did you do with it?"

Of course, she won. Why, she had just tried on the cutest little number, an Italian import.

"Only two hundred and fifty dollars! Please, TZATZKELE! Pretty please? And shoes to go with it. Only seventy-five dollars!"

"Also, just think of it! They're a perfect match with the evening bag I bought last year in New York."

"So what?" yelled hubby. "It costs me three hundred and twenty-five 'smackers' for something to go with a five dollar bag! A bargain! OIF MEINE SUN'EM GEZOGT! On my enemies such bargains!"

"What do you mean?" friend Gertie yelled back. "Would you have wanted the party stag so that you could ogle her to your heart's content? ZAY NUR (See here)!"

Well, to make a long story short, everything would have been fine. Only—two days before the event, calamity befell. Invites were notified that you could not be here on time. The filming of your picture was not yet completed.

Continues Joan:
A KLUG! How do you think we felt? We made our hairdressers crazy with GEVALD. Each strand of hair had to be perfect.

The TOOMEL at home was deafening. We didn't wash any dishes for fear of spoiling our manicures. Our families went "nuts."

Then this I felt as though someone pricked me with a needle and I became deflated. My disappointment was so sincere, my husband really felt sorry for me.

I don't know yet what finally transpired in the other families. This much, however, I can say. Now that you're safely here, please, Gina MAMALE, let us know when they can throw a party. It's the only way some of the husbands will forgive their wives for their spending spree.

Affectionately,
Ruthie

P.S. — MAZELTOV: Joan just called with the good news. The party did take place. Thank you on behalf of the female: they saw you, Gina. You're the most.

(Copyright 1960, The Canadian Jewish News)

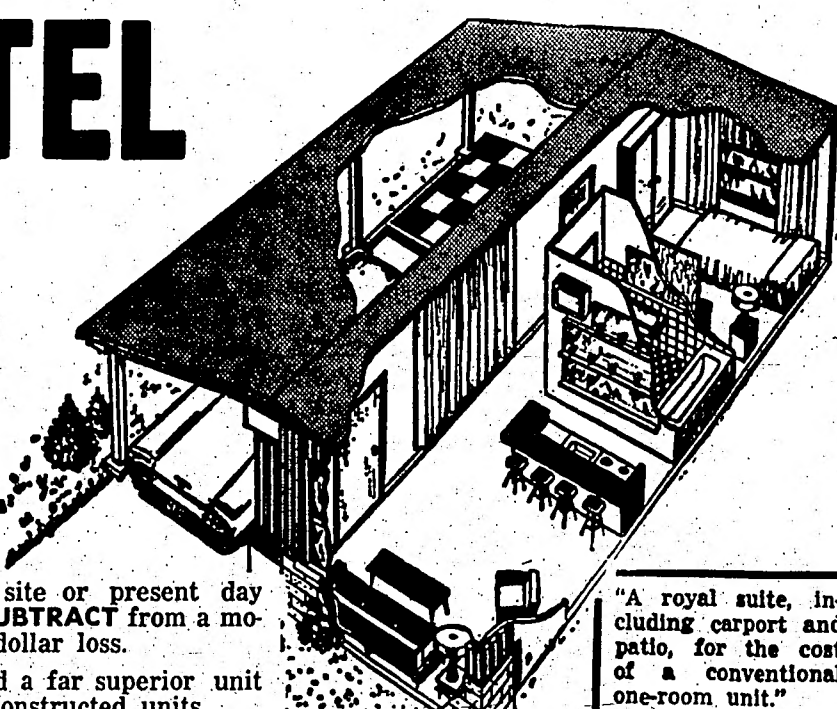
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The Talk of Our Town: Heverybody spiks now English!... Canada's newest Reform Congregation... Herzl's Double—Toronto's Building Tycoon... Jewish Mayor Honored... Beware of False Boycott.

HOW'S YOUR ACCENT LATELY

A notice is received in this week's mail points up yet again, that "Time Marches On." And, with its forward passage, it makes many a former tradition unintelligible today.

The notice to which I refer announces the Annual Picnic of the Adah Israel Brotherhood, but couched in terms only H*Y*M*A*N K*A*P*L*A*N could readily decipher. I've noticed that our present batch of New Canadians seems to arrive with at least a working knowledge of English—proper English, and I wager that many a young member of the Adah Israel Congregation has never heard the broken English dialect of the announcement.

Here are some samples: "Henual Jemboree Picnic"; "Gat Raddy Pipples"; "Bringink your own Vobble. Your own Kits, de Booba, de Zaida" and "Haxodux is tookink place dis comink Sun, June 19th." Have fun, one and all!

So, for you young members of Adah Israel, to whom a massed English is as foreign as Sanskrit, I want you to know that you need not bring a "wobble" to the picnic—your wife will do! The "Hexodux" is tookink place dis comink Sun, June 19th. Have fun, one and all!

NEW REFORM CONGREGATION

The first new Reform congregation to be established in Canada in the past 90 years (other than those in Toronto and Montreal) has just been formed in Windsor, Ontario. It bears the name "Beth El", and its first spiritual leader will be Rabbi Sherwin T. Wine, of Detroit, a recent graduate of the Hebrew Union College.

Our congratulations to the officers and members of "Beth El" Congregation. May they always worship in peace and freedom, and add further to the outstanding contributions to living Judaism made by Canada's older Reform Congregations.

HERZL'S DOUBLE—A BUILDER TOO

If you have somewhere in Toronto passed a strikingly tall, massive, bearded figure—the living double of Theodor Herzl—the man you saw was undoubtedly Mr. Shabsai Frankel. No one who has ever met Mr. Frankel can help but be astounded at the striking resemblance he bears to the founder of World Zionism.

Like Theodor Herzl, Mr. Frankel too is a builder—one of the most prominent on the North American continent. Still in his forties, Mr. Frankel controls a vast real-estate empire, of which the Blooville Project in Toronto is a part. He is a native New Yorker, and a member of the ultra-orthodox Agudist group.

If Hollywood ever gets around to doing the Herzl story, their type-casting problem will be simple. Shabsai Frankel is their man!

Eichmann Affair & Argentina

Jewry Unconcerned About Politics; Proud Of Capture

Buenos Aires, (CJNS.) Argentine Jewry feels a high sense of pride and dignity after Eichmann's arrest. There is no fear at all of any anti-Jewish feelings. Quite the contrary, the Eichmann case has opened wide possibilities for the reduction of Nazi activities in Argentina, as anti-Nazi feeling among the population is growing rapidly. A delicate situation has developed between Argentina and Israel after the Argentine Foreign Minister Mr. Diogenes Taboada, last week summoned Mr. Arle Levavi the Israeli Ambassador and officially protested at the news of Eichmann's kidnapping by Israeli agents. Argentina demands the return of Eichmann.

Mr. Taboada released Israel's reply which stated that without the knowledge of the Israeli Government, Jewish volunteers who had suffered persecutions at the hands of the Nazis, were acting in Europe, in the Middle East and in Latin America in order to discover Jew-killers and war criminals. They had located Eichmann in Buenos Aires, where he took refuge together with many other former Nazi criminals.

The Argentine authorities are facing a difficult dilemma. A super-sensitive nationalistic psychosis has developed lately in the country and make it difficult for the Government to conciliate the strict internal law and the legitimate defence of its sovereignty with the international reputation based on moral non-written law. The question is: Will the ingenious, though improbable explanation given by Israel, may, it is felt here, keep up the appearance of preventing a conflict, which surely neither side wants.

A courageous fighter against Nazism, the Argentine Deputy Silvano Santander, years ago wrote a comprehensive book disclosing the whole story of the presence of former Nazis in Argentina. Last week he called a Press conference in Parliament to demonstrate how prominent Nazis, like generals Hans Rduel, Kurt Tank, Skorzey, Rudolf Freude, Ante Pavelic, Marshal Adolf Gallant and Dr. Tiesse, the last named now serving in the Argentine police, and many others, had found refuge in the country and even given official posts.

Mr. Santander also recalled that the request by Bonn in July 1959 of the extradition of Joseph Mengele, was denied by the Argentine Government under procedural pretexts, though Mengels is responsible for mass murders in Auschwitz and is said to have personally killed hundreds of Jews by injecting them with phenol-benzol. Last Monday Mr. Santander appeared in a special television programme and showed many documents relating to the tacit Argentine protection of Nazi war criminals who had been granted false identity cards. Mr. Santander hinted that Eichmann's abduction was certainly a consequence of the reluctance of the Argentine authorities to adopt proper measures against former Nazis who took refuge in the country.

Investment Organization For Israel Established In Toronto

An Israel development association with affiliation in New York, London, Paris, Amsterdam, Geneva and Tel Aviv is being established in Toronto. Its aim will be to promote private investments in Israel and to encourage Canadians with know-how in industries considered essential for Israel's economy to apply their experience toward the development of similar enterprises in Israel. The new company to be known as "Allied Israel Development Association Ltd." will be headed by Aaron Kahan, former director of the Toronto Israel Bond Organization, having previously served in a similar capacity in France, Holland, Chile, Brazil and a number of other countries.

According to Dr. Kahan, this new organization is the result of extensive consultation with the State of Israel Investment Authority who regard private investments in Israel as the next giant step for Israel's economic well-being. Similar organizations are being set up in several major cities on the continent, following Israel's new "Law for the Encouragement of Capital Investments" ratified by the Knesset (Parliament) in August 1959.



DR. KAHAN

There is an organization in the United States called "Young Israel" which has been sending out releases to its affiliate branches in Canada as well as the U. S.—to Jewish Community Councils, organizations etc., asking them not to patronize companies which subscribe to the Arab boycott against Israel.

Among the companies mentioned was the Brown & Williamson Tobacco Co. which manufacture a substantial number of brand-name cigarettes—among them du Maurier cigarettes. Now it so happens that in Canada, du Maurier is owned by an entirely different company which has no connection whatever with the policies of the U. S. company. A similar situation doubtless applies in other cases I might mention, but since I do not as yet have the fully documented facts, I shall decline to mention them now.

The point is, that a grave injustice can be done an innocent party through a whispering campaign—or, as in this case, a written one. In present-day business, with its complicated ramifications, a Canadian company should not arbitrarily be tarred with the same brush as its U. S. counterpart. If you see a release emanating from an American source, urging boycott of certain companies, it would be only fair to investigate their connection with the Canadian product, before complying with the request.

Not "chälavla" that you can't get cancer from Canadian cigarettes as well as American. On that score, we all take our own chances!

Toronto Selected

The choice of Toronto as a spring-board for launching the operation was by virtue of the fact that this is one of the fastest growing cities on the American Continent and the fact that Toronto has stood out in recent years for its close ties with Israel, economically as well as culturally and socially. In addition, since Israel Bonds may be reinvested in approved private enterprises, it is logical for Toronto, the outstanding Israel Bond City in the world, to be the area where this new source of development capital for Israel should headquarter. On the other hand, Israel's confidence in Canadian know-how can be seen from the fact that in the twelve years of its existence Israel has purchased over \$100,000,000 worth of goods and services in Canada. This new venture will create even closer economic ties between the two countries.

Ottawa Student Ordained In Chicago

Chicago, Ill. (CJN).—Avrom Drizin, son of Mr. and Mrs. Meyer Drizin, 113 Daley, Ottawa, Ontario, Canada, will be ordained as a rabbi at the 15th Comicha (Ordination) Convocation of the Hebrew Theological College of the Jewish University of America on Monday evening, June 27, 8.15 p. m. at the Skokie, Ill. campus of the university, it was announced by Dr. Oscar Z. Fasman, president. Rabbi Fasman was spiritual leader of the United Synagogues in Ottawa before becoming president of the college. He served from 1940-1946.

Rabbi Drizin at present occupies the pulpit in Mason City, Iowa. He will be one of nine young men who will be ordained at ceremonies during which two Chicago rabbis, Rabbi Harold P. Smith and Rabbi Mordecai Schultz will receive doctorates. The Hebrew Theological College, which was founded in 1922 at 3448 W. Douglas boulevard in Chicago, moved two years ago to its 16-acre campus in Skokie, a northwest suburb of Chicago. A Liberal Arts College was opened by the university last September.

Calgary Jewry Observes Bicentenary

Calgary (CJN). Over 800 representatives of all groups attended one of the largest Bicentenary celebrations last week, in the Calgary Southern Alberta Jubilee Auditorium. The Honourable J. Percy Page, Lieutenant Governor of Alberta, was presented with a proclamation by Jay Joffe, youngest living descendant of Jacob Diamond, the first Jewish settler in Calgary, who arrived in 1888.

Greetings were read from Lavy M. Becker, Chairman of the National Bicentenary of Canadian Jewry and from Saul Hayes, Executive Vice-President of Canadian Jewish Congress, which sponsors the Bicentenary. Speakers included Hon. J. A. Hartley, Minister of Public Works on behalf of Alberta; Ald. George Ho Lem, on behalf of Calgary; Mayor Harry Veinor of Medicine Hat, and Saul M. Chermiack, chairman of the Western region of the Canadian Jewish Congress.

Ben Pearlman headed the Bicentenary Committee. I. A. Blackstone chaired the meeting. Rabbi Reuben Slonim, the guest speaker, said: "Canada is a shining example of how groups live in freedom."

CENTRAL REGION ANNUAL MEETING

The Annual Meeting of JIAS Central Region was held at the Murray House, Toronto, in the form of a luncheon. Mr. John A. Geller, President of the Central Region, reported briefly on the activities of the regional office for the past year. He stressed that although the 1959 year was a year of normal immigration, more Jewish immigrants came to Canada than in any of the years 1955, 1956 and 1958.

Greetings were extended by Mr. R. Clyde Larkin, American Consul, Mr. Ian Sterling, Assistant District Superintendent, Department of Citizenship and Immigration, Mr. J. Shindman, on behalf of the United Jewish Welfare Fund and the Canadian Jewish Congress, Mr. Max Wolofsky for the Eastern Region of Jias and Mr. Allan Grossman, MPP, National Vice President who represented Mr. George Hollinger, National President.

The guest speaker of the luncheon was Mr. James P. Rice, Executive Director, United Hias Service. The following officers were re-elected: President—John A. Geller; Messrs Saul Sigler and Josef Fleischmann; Treasurer—J. B. Goldar. There were also several new members elected to the Board of Directors.

In Our Town And Elsewhere

Temple Sinai Summer Event

Olympic Island, a part of Centre Island, will be the scene of the Temple Sinai Annual Picnic to be held on Sunday, June 19th, at 11 a. m. A program of sports events, children's games and prizes has been planned for this family affair.

UNICEF Appointment

Mr. Marvin Gelber will serve as Chairman of the Executive Committee of Canadian Unicef for the coming year, as a result of recent elections. This branch of the United Nations is concerned with children's relief work abroad.

Bible Contest

Winner of the City Bible Contest (English Division), Peter Vanek, son of Mr. and Mrs. D. Vanek, represented Temple Sinai Religious School. Peter Vanek is now eligible to participate in the continent-wide contest to be held in New York from which the winner will proceed to the World Bible contest in Israel.

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Shaarei Shomayim Weekend

Shaarei Shomayim Congregation presents a weekend of Spiritual recreation—a Shabbaton—at the New Gateway Hotel, Gravenhurst, Ontario, June 24 to June 26th. The cultural program will be led by Rabbi Walter Wurzbarger, and Professor Howard J. Levine of Yeshiva University, well-known author and lecturer.

Holy Blossom Sisterhood

The following officers have been elected to the Executive Committee for 1960-61, of the Holy Blossom Sisterhood: Pres. Mrs. B. Rosenberg; 1st Vice Pres. Mrs. E. Farber; 2nd Vice Pres. Mrs. J. Chesnie; 3rd Vice Pres. Mrs. L. J. Cole; Rec. Sec'y, Mrs. A. Wintner; Corr. Sec'y, Mrs. Carl Young.

Soc. Sec., Mrs. Tom Brown; Membership Sec., Mrs. N. Sherwin; Reas., Mrs. H. Pachter; Controller, Mrs. M. Cooper; Dues Treas., Mrs. G. Smith; Mrs. J. Kamarnier; Nat. Rep., Mrs. M. K. Bochner; Chairman Family and Religious Education Mrs. I. D. Appleby; Membership Chairman, Mrs. M. Duckman; Advisory Com., Mrs. H. Lorie; Mrs. D. Eisen, Mrs. L. Greene, Mrs. Wm. Wolman.

Sisterhood Installation

Final meeting of the Temple Sinai Sisterhood before the fall season took the form of an installation luncheon on June 14. New officers of the Sisterhood include: Past Pres., Ruth Kelman; Pres., Valerie Robbins; First Vice-Pres., Cele Bluestein; Exec. Vice-Pres., Sylvia Shanker and Bess Lean; Rec. Sec'y, Elsie Kay; Corr. Sec'y, Norma Loeb; Fin. Treas., Sophie Milgram; Dues Treas., Shirley Herberman.

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Commentary By M. J. Nurenberger

(Continued from page one)

a "Jewish state on the way". Some may find fault, from a legalistic point of view, when asked to recognize Israel as the heir of the Jews who perished by Hitler. Eichmann, however, was brought to the country where most of those Jews who survived the holocaust found refuge. Those who were martyred by Hitler and those who survived despite the apathy and lack of action by any other government, recognized only "shadow Jewish governments" before the establishment of Israel, and since, the Government of the State of Israel. The governments of East and West did not lift a finger to save the Jews of Europe. In fact, all avenues of escape for the victims of Hitler were hermetically closed to them by the so-called "friendly" nations. Have we forgotten the closed doors to the victims of Hitler? Have we forgotten the ships sent back to Europe by the United States Government? Have we forgotten the refugee boats torpedoed in the Mediterranean? The Jews of Europe perished not only because Hitler singled them out for complete destruction, but also because their "friends" refused to admit them, so that they could escape death.

Shall we admit that some Western governments oppose the trial of Eichmann in Israel because the world may finally discover that there were times when the Jews could have been saved from Hitler, if those governments had charged their immigration-policy and allowed the condemned to enter the gates of their countries? Do they fear that Eichmann will talk?

What nonsense is that babble questioning the legal right of Israel to try Eichmann? Who, then, has the right to try the man who executed the war program against the Jewish people, if not a Jewish state?

Legally, according to international law, if we follow it to the absurd technicalities, all of should be executed. Eichmann should be brought back to Auschwitz and be allowed, according to German law, to take all the Jews not captured during the war, and finish the job. For, according to the "laws" of Hitler Germany, no Jew has the right to live. This was considered at that time, the internal problem of Germany. Thus, the German "law" was to be respected by the world. The Jews who survived Hitler, survived illegally against the German law. They still break the law by refusing to die.

There is no question in my mind that the Israeli Government will not pay any heed to this hypocritical outcry about "legality" concerning Eichmann. Of course, the pressures upon Israel are heavy. All kinds of threats are being made. But Israel itself, however, its very existence, constitutes defiance to all those "charitable" and "Christian" friends of our people who, for centuries, tolerated every outrage and murder committed against our people. We, Jews of today, are the generation that revolted against "pity" and post-factum "sympathy" with the dead Jews. We have decided to live and have decided to live in honor. We have decided that no more would we become the object of the whims of dictators and crazy rulers. We are determined to forge our own destiny; and this Jewish will to live is a challenge to hypocrisy. Israel is not isolated from the Jewish people. We are backing it.

The Eichmann case also is a challenge to all true Christians. Now the Christian world could rehabilitate itself, can save its conscience which was dormant during the Hitler era.

To all the hypocrites who speak of the law in favour of Eichmann, I—a Jew—dare say: bury your heads in shame!

Canadian Jewish News 17-6-60

THE CHINESE COMMUNITY CENTRE ASSOCIATION ASKS FAIR PLAY FOR A MINORITY GROUP

The Chinese Community Centre of Ontario, representing almost all Canadians of Chinese origin in the province, deplores the abuse of our good name through grossly untrue statements in the past week about illegal immigration, international smuggling, extortion and slavery in our Chinese communities. We resent these extravagant statements which tend to implicate almost everyone in the Chinese-Canadian communities of Ontario in these alleged activities. This association asserts that it has no official knowledge or intimation whatsoever of such illegal activities.

We resent strongly the widespread raids by the RCMP into our houses and places of business.

The unfortunate plight of a few individuals who were victimized by extortionists in Hong Kong does not justify subjecting to this humiliation thousands of respectable and law-abiding citizens of Chinese origin in Canada.

We feel that such action is persecution of a minority group. Typical of the wild accusations is that of "smuggling". There is no underground pipeline through which immigrants are smuggled into Canada. Any illegal immigrants would have come through the regular channels. The 23,000 Chinese who entered Canada since 1947 were processed through Canadian immigration civil and medical channels both in Canada and in Hong Kong. Each immigrant was subjected to long, extensive and thorough examinations and interrogations of a nature unparalleled in the immigration procedures of any other nation in the world, before an official visa was granted.

We Take Pride In Our LOYALTY To CANADA

Canadians of Chinese origin fought in the Canadian armed forces during the Second World War. Members of our association participated in Victory Loan drives. We take pride in our community activities. Canadians of Chinese origin have about the highest record of any group in contributing to charitable drives such as the Red Feather and Red Cross. We take pride in our family responsibilities. Canadians of Chinese origin have a tradition of respect and love for their families, and of looking after their needy, the sick and the aged by their own efforts. We are proud of our respect for the Canadian law. It is a matter of record that Canadians of Chinese origin have an exceptional lower crime rate, which is among the lowest of any group in Canada.

Our Association would be the first to deplore the shameful actions of extortionists who allegedly take advantage of political refugees from Communist China, people yearning to be reunited with their families in the free world. We believe that if such charges are proved, that extortionists have made fortunes from the plight of refugees, then the guilty parties should be punished severely.

We denounce the immigration laws which are discriminatory and which offer the opportunity to extortionists to take advantage of some hapless refugees.

Although we decried illegal methods of entry by anyone, we know, as do many European minority groups, the heartbreak of separated families, some of whose members must remain under the shadow of Communism.

We hope that the government will show compassion for the plight of any political refugees who might have come here illegally from China. Their motivation was a search for some land in which they could live in dignity and freedom, and an escape from fear.

TO SUM UP

WE DECLARE THAT THE ALLEGED FAULTS OF A FEW HAVE RESULTED IN THE ABUSE OF THOUSANDS OF LAW-ABIDING CITIZENS OF CHINESE ORIGIN BY RCMP RAIDS; AND BY A SNEER AGAINST OUR ENTIRE COMMUNITY IN FICTITIOUS STORIES OF A 44 MILLION DOLLAR "SMUGGLING RING" AND OF "SLAVERY" IN OUR COMMUNITIES. WE REJECT THESE CANARDS OUTRIGHT.

SUCH ABUSE OF A MINORITY GROUP, IF IT CAN BE ALLOWED TO HAPPEN TO US, COULD HAPPEN TO ANY OR ALL OTHER GROUPS IN CANADA.

WE ASK FOR THE SUPPORT OF ALL FAIR-MINDED CITIZENS, OF ALL RACIAL AND ETHNIC GROUPS, IN ASKING THE GOVERNMENT TO STOP THIS ABUSE.

THE CHINESE COMMUNITY CENTRE OF ONTARIO

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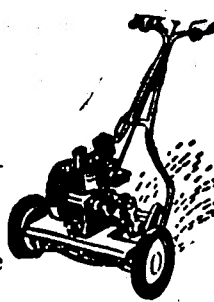
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Deadline for news and social items is Friday noon.
Deadline for advertising is Monday 12:30 P.M.

Sorry,

— We will not be in a position to accommodate our friends if their material reaches us after the deadline.

Please co-operate.

Marlene Dietrich In Israel

Jerusalem, (JCNS) — Marlene Dietrich, the German-born star and variety artist, arrived in Israel. She will give four performances before returning to the United States, after her present European tour.

Harry Belafonte, with a 12-man troupe will visit Israel next September, on his way back to the U.S.A. from Australia. He will give several performances before leaving for the U.S.A.

Rabbi Rosenberg

(Continued from Page One)

fairs Committee of Beth Tzedec Congregation presented the citations.

Rabbi Stuart E. Rosenberg, spiritual leader of Beth Tzedec Synagogue, introduced Dr. Finklestein. Planning meetings for the dinner were held by Mr. and Mrs. J. Barney Goldhar, Mr. and Mrs. J. Irving Oelbaum and Mr. and Mrs. Morris Kaufman.

World Opinion

(Continued from Page One)

satisfaction over Eichmann's capture by the Israelis and there is no suggestions of any change in such a view.

A Rumanian diplomat said his country was pleased, but it would not intervene unless asked to do so. A Polish representative said Warsaw was deeply satisfied with the capture and stands ready to help Israel in any way with the prosecution, since many of Eichmann's crimes were committed in Poland.

A Russian merely said his country was always interested in bringing all the Nazis to trial no matter where. Latin American diplomats have mixed feelings, they are happy about the capture, but somewhat disturbed that it took place in Argentina, the sovereignty of which was violated.

U. N. WOULD HEAR CASE

UNITED NATIONS, N. Y. — The Security Council is prepared to take up the case of Adolf Eichmann if it is brought before it.

The case would have two aspects. First the council would have to decide whether Eichmann was properly apprehended. Second, it would have to rule where, for what and by whom he should be tried.

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